



4/16/2025 8:45:43 AM

Boys' Tennis Regional Director State Qualifying Form

Due Thursday, April 17, 2025 by 10 A.M.

Division & Region

Division: **II**
 Region: **1**
 Regional Director: **Katherine Sandifer**
 Regional Champion: **Neville**

SINGLES

| | School | Player |
|-----------------|----------------------|-------------------|
| CHAMPION | Neville | Spence, Mitchell |
| RUNNER-UP | Caddo Magnet | Koticha, Jai |
| SEMIFINALIST | Neville | Young, Elijah |
| SEMIFINALIST | Ruston | Hawkins, Jake |
| QUARTERFINALIST | Natchitoches Central | Middleton, Harmon |
| QUARTERFINALIST | North DeSoto | McFerren, Colt |
| QUARTERFINALIST | North DeSoto | Heaberlin, Hayden |
| QUARTERFINALIST | Natchitoches Central | Johnson, Luke |

DOUBLES

| | School | Players | |
|-----------------|-----------------|------------------|--------------------|
| CHAMPION | Neville | Anzalone, Benton | Cruse, William |
| RUNNER-UP | Neville | Leija, Nicholas | Smith, Evan |
| SEMIFINALIST | Franklin Parish | Parker, Dakota | Touchet, Micah |
| SEMIFINALIST | West Ouachita | Crumley, Cade | Sebren, Colin |
| QUARTERFINALIST | Neville | Phelps, Aiden | Sandifer, William |
| QUARTERFINALIST | Ruston | Barkemeyer, Jack | Wasi, Anhaar |
| QUARTERFINALIST | Ruston | Blount, Jordan | Blount, Micah |
| QUARTERFINALIST | Ruston | Hull, Myles | Stephenson, Cooper |

To submit this report you are required to enter your name in the text box below. By clicking on the submit button below you are certifying that the information entered is accurate and true.

Signature of Regional Director: **Katherine Sandifer** Date: **4/15/2025 8:34:00 PM**