

#### LHSAA ANNUAL CONVENTION PROPOSAL AGENDA

2025 Annual Convention General Business Meeting Agenda

I. Items To Ratify Under Article 4.4.4

| Item | Section                            | Article/Bylaw            | Author              | Voting Designation |
|------|------------------------------------|--------------------------|---------------------|--------------------|
| I-1  | Baseball                           | Bylaw 10.8.1 and 10.9    | Executive Committee | Simple Majority    |
| 1-1  | Daseball                           | bylaw 10.8.1 and 10.9    | Executive Commutee  | Baseball schools   |
| I-2  | Basketball                         | Bylaw 11.7.1 and 11.11.2 | Executive Committee | Simple Majority    |
| 1-2  | Dasketball                         | bylaw 11.7.1 and 11.11.2 | Executive Committee | Basketball schools |
| 1.2  | Softball                           | Bylony 10.71 and 10.9    | Executive Committee | Simple Majority    |
| 1-3  | I-3 Softball Bylaw 19.7.1 and 19.8 |                          | Executive Committee | Softball schools   |

II. Administrative Bylaw Proposals

| Item  | Section           | Article/Bylaw                            | Author  | Voting Designation                    |
|-------|-------------------|--|---|---------------------------------------|
| II-1  | Eligibility       | Bylaw 1.11.14                            | Executive Committee                                     | Simple Majority<br>All membership     |
| II-2  | Eligibility       | Bylaw 1.13, 1.13.1,<br>1.13.3 and 1.13.4 | Executive Committee                                     | Simple Majority<br>All membership     |
| II-3  | Recruiting        | Bylaw 2.1.3                              | Executive Committee                                     | Simple Majority<br>All membership     |
| II-4  | Administration    | Bylaw 3.4.6                              | Patrick Fontenot (Barbe)<br>and David Pool<br>(Sulphur) | Simple Majority<br>All membership     |
| II-5  | Administration    | Bylaw 3.11.2 and 3.11.3                  | Executive Committee                                     | Simple Majority<br>All membership     |
| II-6  | Penalty Code      | Bylaw 5.7.3                              | Executive Committee                                     | Simple Majority<br>All membership     |
| II-7  | Penalty Code      | Bylaws 5.7.3 and 5.7.4                   | Executive Committee                                     | Simple Majority<br>All membership     |
| II-8  | Penalty Code      | Bylaw 5.11.10                            | Executive Committee                                     | Simple Majority<br>All membership     |
| II-9  | Penalty Code      | Bylaw 5.14.2(1)                          | Executive Committee                                     | Simple Majority<br>All membership     |
| II-10 | Athletic Contests | Bylaw 6.11.6                             | Micah Coleman<br>(Natchitoches Central)                 | Simple Majority<br>Basketball schools |
| II-11 | Athletic Contests | Bylaw 6.13.12 (new)                      | Rusty Farrar (West<br>Ouachita)                         | Simple Majority<br>All membership     |

III. Athletic Bylaw Proposals

| 111.   | 7 tillictic Dylaw            | TTOPOSAIS               |   |   |
|--------|------------------------------|-------------------------|---|---|
| Item   | Section                      | Article/Bylaw           | Author  | Voting Designation  |
| III-1  | Baseball                     | Bylaw 10.1              | Billy Carter (Quitman)<br>and Chris Jones<br>(Choudrant)  | Simple Majority<br>Baseball schools                       |
| III-2  | Baseball                     | Bylaw 10.4.4            | David Huckaby<br>(Weston)   | Simple Majority<br>Baseball schools                       |
| III-3  | Baseball                     | Bylaw 10.10.1           | Anthony Cain<br>(Downsville<br>Community Charter)   | Simple Majority<br>Baseball schools                       |
| III-4  | Bowling                      | Bylaw 12.2.2            | Stacia Andricain (St. Joseph's Academy)   | Simple Majority<br>Bowling schools                        |
| III-5  | Bowling                      | Bylaw 12.4.1 and 12.6.1 | Stacia Andricain (St. Joseph's Academy)   | Simple Majority Bowling schools                           |
| III-6  | Bowling                      | Bylaw 12.6.3            | Stacia Andricain (St. Joseph's Academy)   | Simple Majority<br>Bowling schools                        |
| III-7  | Cross Country                | Bylaw 13.3.1            | Paulette Campbell<br>(Hackberry); Lindsey<br>Fontenot (South<br>Cameron) and<br>Charlotte Hooks<br>(Hornbeck) | Simple Majority<br>Cross Country<br>schools               |
| III-8  | Golf                         | Bylaw 15.4.16           | Ryan Gallagher<br>(Brother Martin   | Simple Majority<br>Golf schools                           |
| III-9  | Golf                         | Bylaw 15.4.17           | Rob Hereford<br>(Metairie Park<br>Country Day) and<br>Stacia Andricain (St.<br>Joseph's Academy)              | Simple Majority<br>Golf schools                           |
| III-10 | Tennis                       | Bylaw 21.5 and 21.6.1   | Michael Hilton<br>(Woodlawn) and<br>Marty Cannon (St.<br>Thomas More)   | Simple Majority<br>Tennis schools                         |
| III-11 | Track and Field<br>(Outdoor) | Bylaw 23.3.4 and 23.3.8 | Executive Committee   | Simple Majority<br>Track and Field<br>(Outdoor) schools   |
| III-12 | Track and Field<br>(Outdoor) | Bylaw 23.4.3            | Executive Committee   | Simple Majority Track and Field (Outdoor) schools         |
| III-13 | Track and Field<br>(Outdoor) | Bylaw 23.6.11(6)        | Billy Carter (Quitman)<br>and Chris Jones<br>(Choudrant)  | Simple Majority Class C Track and Field (Outdoor) schools |
| III-14 | Wrestling                    | Bylaw 25.2.2            | Executive Committee   | Simple Majority<br>Wrestling schools                      |



# Items to Ratify Under Article 4.4.4

2025 Annual Convention General Business Meeting

I. Items To Ratify Under Article 4.4.4

| Item | Section                            | Article/Bylaw            | Author              | Voting Designation |
|------|------------------------------------|--------------------------|---------------------|--------------------|
| I-1  | Baseball                           | Prilary 10.9.1 and 10.0  | Executive Committee | Simple Majority    |
| 1-1  | Daseball                           | Bylaw 10.8.1 and 10.9    | Executive Committee | Baseball schools   |
| I-2  | Basketball                         | Bylaw 11.7.1 and 11.11.2 | Executive Committee | Simple Majority    |
| 1-2  | Dasketball                         | bylaw 11.7.1 and 11.11.2 | Executive Committee | Basketball schools |
| Ι 2  | Softball                           | Prilary 10.7.1 and 10.9  | Executive Committee | Simple Majority    |
| 1-3  | I-3 Softball Bylaw 19.7.1 and 19.8 |                          | Executive Committee | Softball schools   |



I-1

| Date:         | ate: 7/1/2024 Amendment Author(s):                             |               |                         |                                   |   |
|---------------|--|---------------|-------------------------|-----------------------------------|---|
|               | Printed Name(s)  |               | Signat                  |                                   | School(s)   |
| Executiv      | ve Committee   |               | <u> </u>                |                                   | ,   |
|               |  |               |                         |                                   |   |
|               | 2024-2025  | LHSAA         | HANDBOOF                | K - PROPOSE                       | D AMENDMENT   |
|               | mendment Section   |               |                         | itution Admin                     | istrative Bylaws 🖂 Athletic Bylaws  |
| (Note: Lis    | <b>Article or Bylaw N</b> st all Bylaws with twill be amended) | ` '           | Razio                   | w 10.8.1 and 10.9                 |   |
|               | ,  | tails: (Note: | To amend a bylaw p      | lease make <b>ALL</b> ch          | anges in <mark>red</mark> , strike through any deletions,                 |
|               |  |               |                         |                                   | titution or Bylaws select a new number in                                 |
|               | with the section arti  | , ,           |                         |                                   |   |
|               |  |               | Proposed Amen           | dment Changes                     |   |
| 10.8<br>10.8. |  |               | illotted to each clas   | s and division as f               | ollows  |
| 10.0          | NON-SE<br>DIVISIONS  | ELECT         | QUALIFIERS              |                                   | snows.  |
|               | В  |               | <del>24</del> <u>20</u> |                                   |   |
|               | C  |               | <del>24</del> <u>20</u> |                                   |   |
| 10.9          | their power rat  | ing, and Clas |                         | hall be seeded 1- <mark>20</mark> | ms shall be seeded 1-24 according to 24. In Select Divisions I - IV teams |
| Please lis    | st ALL bylaws and  | d/or articles | that are affected       | by this amendm                    | ent:  |
|               |  |               |                         |                                   |   |
|               | ion of proposed a  |               | ` '                     |                                   |   |
|               |  |               |                         |                                   | Class and not Division bracket sizes                                      |
| needed        | to be determined :   | in order to I | nave bracket size       | designations for t                | he 2024-2025 school year/season.  |
| Pros: (Mi     | ust have at least one  | ?)            |                         | Cons: (Must have                  | e at least one)   |
|               |  |               |                         | ·                                 |   |



I-2

| Date: 7/1/2024 Amendment Author(s):  |   |   |  |  |  |
|--|---|---|--|--|--|
| Printed Name(s)  |   | School(s)   |  |  |  |
| <b>Executive Committee</b>   |   |   |  |  |  |
|  |   |   |  |  |  |
|  |   |   |  |  |  |
| <u>2024-2025</u>   | <u>LHSAA HANDBOOK - PROPO</u>                 |   |  |  |  |
| Select Amendment Section   | <del>-</del>                                  | ministrative Bylaws Athletic Bylaws   |  |  |  |
| <b>Specific Article or Bylaw N</b> ( <i>Note: List all Bylaws with</i>   | ' BTTOTAT II'/ I                              |   |  |  |  |
| (Note. List uit bytuws with<br>above that will be amended)   | in the section selected                       |   |  |  |  |
| ,  | tails: (Note: To amend a hulaw nlease make AI | $\underline{L}$ changes in $\emph{red}$ , strike through any deletions,         |  |  |  |
|  |   | Constitution or Bylaws select a new number in                                   |  |  |  |
| sequence with the section arti   |   | J   |  |  |  |
| •  | <b>Proposed Amendment Chan</b>                | ges   |  |  |  |
| 11.7 <u>SEEDING</u>  |   |   |  |  |  |
| 11.7.1 Class B teams shall be seeded 1-20 24 and Class C teams shall be seeded 1-16. In non-select divisions, I-IV shall be seeded 1-28 according to their power ranking. In the select divisions I-IV, all teams shall be seeded 1-24 according to their power ranking. |   |   |  |  |  |
| -  | -   |   |  |  |  |
|  |   |   |  |  |  |
| Explanation of proposed a  | mendment(s):                                  |   |  |  |  |
| Due to Class B and Class   | , ,   | n by Class and not Division bracket sizes for the 2024-2025 school year/season. |  |  |  |
| <b>Pros:</b> (Must have at least one   | Cons: (Must                                   | have at least one)  |  |  |  |
|  |   | ,   |  |  |  |



I-3

| Printed Name(s)  Executive Committee  2024-2025 LHSAA HANDBOOK - PROPOSED AMENDMENT  Select Amendment Section: takeoble data have to selected  | Date: 7/1/2024 Amendment Author(s):                            |                 |                             |                           |                            |                               |                     |
|--|--|-----------------|-----------------------------|---------------------------|----------------------------|-------------------------------|---------------------|
| Select Amendment Section: (double elick box to select) ☐ Constitution ☐ Administrative Bylaws ☐ Athletic Bylaws Specific Article or Bylaw Number(s) to Amend: (Note: List all Bylaws within the section selected above that will be amended)  Proposed Amendment Details: (Note: To amend a bylaw please make ALL changes in red, strike through any deletions, and underline any additions. If proposing a new amendment to add to the Constitution or Bylaws select a new number in sequence with the section article or bylaw.)  Proposed Amendment Changes  19.7 QUALIFYING PROGRAM  19.7.1 Qualifying teams shall be allotted to each class and division as follows:    NON-SELECT DIVISIONS   QUALIFIERS   SELECT DIVISIONS   QUALIFIERS | Printed Name(s)  |                 |                             |                           |                            | Schoo                         | 1(s)                |
| Select Amendment Section: (double click box to select)   |  |                 |                             | - 6                       | -(-)                       |                               | (-)                 |
| Select Amendment Section: (double click box to select)   |  |                 |                             |                           |                            |                               |                     |
| Select Amendment Section: (double click box to select)   |  |                 |                             |                           |                            |                               |                     |
| Bylaw 19.7.1 and 19.8  | Calact Ama   |                 |                             |                           |                            |                               |                     |
| (Note: List all Bylaws within the section selected above that will be amended)  Proposed Amendment Details: (Note: To amend a bylaw please make ALL changes in red, strike through any deletions, and underline any additions. If proposing a new amendment to add to the Constitution or Bylaws select a new number in sequence with the section article or bylaw.)  Proposed Amendment Changes  19.7 QUALIFYING PROGRAM  19.7.1 Qualifying teams shall be allotted to each class and division as follows:    NON-SELECT DIVISIONS   QUALIFIERS   SELECT DIVISIONS   QUALIFIERS   |  |                 |                             |                           |                            | ative bylaws MA               | uneuc bylaws        |
| Proposed Amendment Details: (Note: To amend a bylaw please make ALL changes in red, strike through any deletions, and underline any additions. If proposing a new amendment to add to the Constitution or Bylaws select a new number in sequence with the section article or bylaw.)  Proposed Amendment Changes  19.7 QUALIFYING PROGRAM  19.7.1 Qualifying teams shall be allotted to each class and division as follows:    NON-SELECT DIVISIONS   QUALIFIERS   SELECT DIVISIONS   QUALIFIERS   | (Note: List  | all Bylaws with | ` '                         | HTTI OTAT                 | 19.7.1 and 19.8            |                               |                     |
| Proposed Amendment Changes  19.7 QUALIFYING PROGRAM  19.7.1 Qualifying teams shall be allotted to each class and division as follows:    NON-SELECT DIVISIONS   QUALIFIERS   SELECT DIVISIONS   QUALIFIERS   |  |                 | t <b>ails:</b> (Note: To am | end a bulaw plea          | ase make <b>ALL</b> change | es in <b>red</b> . strike thr | ough any deletions. |
| Proposed Amendment Changes  19.7 QUALIFYING PROGRAM  19.7.1 Qualifying teams shall be allotted to each class and division as follows:    NON-SELECT DIVISIONS   QUALIFIERS   SELECT DIVISIONS   QUALIFIERS   |  |                 |                             |                           |                            |                               |                     |
| 19.7 QUALIFYING PROGRAM  19.7.1 Qualifying teams shall be allotted to each class and division as follows:    NON-SELECT DIVISIONS   QUALIFIERS   SELECT DIVISIONS   QUALIFIERS   |  |                 |                             |                           |                            | J                             |                     |
| 19.7.1 Qualifying teams shall be allotted to each class and division as follows:    NON-SELECT DIVISIONS   QUALIFIERS   SELECT DIVISIONS   QUALIFIERS  |  |                 | Prop                        | osed Amendr               | nent Changes               |                               |                     |
| NON-SELECT DIVISIONS QUALIFIERS SELECT DIVISIONS QUALIFIERS  Class B  Class C  24-20  19.8 SEEDING THE BRACKET  19.8.1 Class B shall be seeded 1- 20-24 and Class C shall be seeded 1-16. Select Divisions I - IV, all teams shall be seeded 1-26 according to their power ranking. In Select Divisions I - IV, teams shall be seeded 1-24 according to their power rankings.  Please list ALL bylaws and/or articles that are affected by this amendment:  Explanation of proposed amendment(s):  Due to Class B and Class C passing a proposal to play post-season by Class and not Division bracket sizes needed to be determined in order to have bracket size designations for the 2024-2025 school year/season.                          | 19.7   | QUALIFYING      | PROGRAM                     |                           |                            |                               |                     |
| 19.8 SEEDING THE BRACKET  19.8.1 Class B shall be seeded 1-20 24 and Class C shall be seeded 1-16. Select Divisions I - IV, all teams shall be seeded 1-26 according to their power ranking. In Select Divisions I - IV, teams shall be seeded 1-24 according to their power rankings.  Please list ALL bylaws and/or articles that are affected by this amendment:  Explanation of proposed amendment(s):  Due to Class B and Class C passing a proposal to play post-season by Class and not Division bracket sizes needed to be determined in order to have bracket size designations for the 2024-2025 school year/season.   | 19.7.1   | Qualifying tean | ns shall be allotted        | to each class an          | d division as follows      | ::                            |                     |
| 19.8 SEEDING THE BRACKET  19.8.1 Class B shall be seeded 1-20 24 and Class C shall be seeded 1-16. Select Divisions I - IV, all teams shall be seeded 1-26 according to their power ranking. In Select Divisions I - IV, teams shall be seeded 1-24 according to their power rankings.  Please list ALL bylaws and/or articles that are affected by this amendment:  Explanation of proposed amendment(s):  Due to Class B and Class C passing a proposal to play post-season by Class and not Division bracket sizes needed to be determined in order to have bracket size designations for the 2024-2025 school year/season.   |  | NON-SEI         | LECT DIVISIONS              | QUALIFIERS                | SELECT DIVISION            | IS QUALIFIERS                 |                     |
| 19.8.1 Class B shall be seeded 1- 20 24 and Class C shall be seeded 1-16. Select Divisions I - IV, all teams shall be seeded 1-26 according to their power ranking. In Select Divisions I - IV, teams shall be seeded 1-24 according to their power rankings.  Please list ALL bylaws and/or articles that are affected by this amendment:  Explanation of proposed amendment(s):  Due to Class B and Class C passing a proposal to play post-season by Class and not Division bracket sizes needed to be determined in order to have bracket size designations for the 2024-2025 school year/season.  |  |                 | Class B                     | <del>24</del> - <u>20</u> |                            |                               |                     |
| Class B shall be seeded 1- 20 24 and Class C shall be seeded 1-16. Select Divisions I - IV, all teams shall be seeded 1-26 according to their power ranking. In Select Divisions I - IV, teams shall be seeded 1-24 according to their power rankings.  Please list ALL bylaws and/or articles that are affected by this amendment:  Explanation of proposed amendment(s):  Due to Class B and Class C passing a proposal to play post-season by Class and not Division bracket sizes needed to be determined in order to have bracket size designations for the 2024-2025 school year/season.   |  |                 | Class C                     | <del>24</del> – <u>20</u> |                            |                               |                     |
| be seeded 1-26 according to their power ranking. In Select Divisions I - IV, teams shall be seeded 1-24 according to their power rankings.  Please list ALL bylaws and/or articles that are affected by this amendment:  Explanation of proposed amendment(s):  Due to Class B and Class C passing a proposal to play post-season by Class and not Division bracket sizes needed to be determined in order to have bracket size designations for the 2024-2025 school year/season.   | 19.8   | SEEDING THE     | BRACKET                     |                           |                            |                               |                     |
| Explanation of proposed amendment(s):  Due to Class B and Class C passing a proposal to play post-season by Class and not Division bracket sizes needed to be determined in order to have bracket size designations for the 2024-2025 school year/season.  | 19.8.1   | be seeded 1-26  | according to their          | power ranking.            |                            |                               |                     |
| Explanation of proposed amendment(s):  Due to Class B and Class C passing a proposal to play post-season by Class and not Division bracket sizes needed to be determined in order to have bracket size designations for the 2024-2025 school year/season.  | Please list A  | ALL bylaws and  | d/or articles that          | are affected b            | v this amendment           | •                             |                     |
| Due to Class B and Class C passing a proposal to play post-season by Class and not Division bracket sizes needed to be determined in order to have bracket size designations for the 2024-2025 school year/season.   |  |                 | ,                           |                           | Z.                         |                               |                     |
| Due to Class B and Class C passing a proposal to play post-season by Class and not Division bracket sizes needed to be determined in order to have bracket size designations for the 2024-2025 school year/season.   |  |                 |                             |                           |                            |                               |                     |
| Due to Class B and Class C passing a proposal to play post-season by Class and not Division bracket sizes needed to be determined in order to have bracket size designations for the 2024-2025 school year/season.   | Explanation  | n of proposed a | mendment(s):                |                           |                            |                               |                     |
|  |  |                 |                             | posal to play             | post-season by Cla         | ss and not Divisi             | on bracket sizes    |
| Pros: (Must have at least one)  Cons: (Must have at least one)   |  |                 |                             |                           |                            |                               |                     |
| Pros: (Must have at least one)  Cons: (Must have at least one)   |  |                 |                             |                           |                            |                               |                     |
| Pros: (Must have at least one)  Cons: (Must have at least one)   |  |                 |                             |                           |                            |                               |                     |
| COLON (Filmer names an issue)  | Proc. (Must have at least one)  Conc. (Must have at least one) |                 |                             |                           |                            |                               |                     |
|  | 1221 (212000   |                 | /                           |                           | (                          |                               |                     |
|  |  |                 |                             |                           |                            |                               |                     |
|  |  |                 |                             |                           |                            |                               |                     |



# **Administrative Bylaw Proposals**

2025 Annual Convention General Business Meeting

II. Administrative Bylaw Proposals

| Item  | Section           | Article/Bylaw                            | Author  | Voting Designation                    |
|-------|-------------------|--|---|---------------------------------------|
| II-1  | Eligibility       | Bylaw 1.11.14                            | Executive Committee                                     | Simple Majority<br>All membership     |
| II-2  | Eligibility       | Bylaw 1.13, 1.13.1,<br>1.13.3 and 1.13.4 | Executive Committee                                     | Simple Majority<br>All membership     |
| II-3  | Recruiting        | Bylaw 2.1.3                              | Executive Committee                                     | Simple Majority<br>All membership     |
| II-4  | Administration    | Bylaw 3.4.6                              | Patrick Fontenot (Barbe)<br>and David Pool<br>(Sulphur) | Simple Majority<br>All membership     |
| II-5  | Administration    | Bylaw 3.11.2 and 3.11.3                  | Executive Committee                                     | Simple Majority<br>All membership     |
| II-6  | Penalty Code      | Bylaw 5.7.3                              | Executive Committee                                     | Simple Majority<br>All membership     |
| II-7  | Penalty Code      | Bylaws 5.7.3 and 5.7.4                   | Executive Committee                                     | Simple Majority<br>All membership     |
| II-8  | Penalty Code      | Bylaw 5.11.10                            | Executive Committee                                     | Simple Majority<br>All membership     |
| II-9  | Penalty Code      | Bylaw 5.14.2(1)                          | Executive Committee                                     | Simple Majority<br>All membership     |
| II-10 | Athletic Contests | Bylaw 6.11.6                             | Micah Coleman<br>(Natchitoches Central)                 | Simple Majority<br>Basketball schools |
| II-11 | Athletic Contests | Bylaw 6.13.12 (new)                      | Rusty Farrar (West<br>Ouachita)                         | Simple Majority<br>All membership     |



| Date: [  | 08/31/2023  | Amendme   | ent Author(s):  |  |
|--|---|---|---|--|
| F  | Printed Name(s)   |   | gnature(s)  | School(s)  |
|  | Committee   |   | , (. )  | (1)  |
|  |   |   |   |  |
|  | 2024-2025   | LHSAA HANDBO  | OK - PROPOSE  | D AMENDMENT  |
|  |   |   | tion 🛮 Administrati   | ve Bylaws 🗌 Athletic Bylaws  |
|  | icle or Bylaw Number  |   | Bylaw 1.11.14   |  |
| (Note: List all<br>will be amend                 | Bylaws within the section<br>led)   | n selected above that   | Jylaw 1.11.14   |  |
|  |   |   |   | anges in <b>red</b> , strike through any deletions, an   |
| <u>underline</u> any<br>section article          |   | new amendment to add  | to the Constitution or  | Bylaws select a new number in sequence with th   |
|  | <i>3</i> ,  | Proposed An   | nendment Change   | es   |
| is s<br>elig<br>giv<br>to e<br>est<br>enr<br>edi | ubject to earning a place gibility purposes. A sturen semester in order to establish scholastic elignablished eligibility for o | te on the team. Special of dent shall be placed in the establish eligibility for gibility shall not become entire semester. The hools, so long as the public school system. | education students so a special education of the next semester. The eligible as a special provision applies student would other | a sport, he/she, like any other student, hall be evaluated every three years for a program for at least two-thirds of a A regular education student who fails al education student until he/she has equally to special-education students erwise be entitled to receive special- |
| Explanatio                                       | n of proposed amen  | dment(s):   |   |  |
|  | clarification of equity f   |   | udents at public and  | non-public schools.  |
| Pros: (Musi                                      | t have at least one)  |   | Cons: (Must h   | ave at least one)  |
| Clarific   | cation in handbook  |   | • N/A   |  |



08/31/2023

#### **Amendment Author(s):**

| Printed Name(s)            | Signature(s) | School(s) |
|----------------------------|--------------|-----------|
| <b>Executive Committee</b> |              |           |
|                            |              |           |

#### 2024-2025 LHSAA HANDBOOK - PROPOSED AMENDMENT

| Select Amendment Section: (double click box to select) Consti   | tution 🖂 Administrative Bylaws 🗌 Athletic Bylaws |
|---|--|
| Specific Article or Bylaw Number(s) to Amend: (Note: List all Bylaws within the section selected above that | 1.13.1 One-time Transfer (New)                   |
| will be amonded   |  |

**Proposed Amendment Details:** (Note: To amend a bylaw please make <u>ALL</u> changes in **red**, strike through any deletions, and <u>underline</u> any additions. If proposing a new amendment to add to the Constitution or Bylaws select a new number in sequence with the section article or bylaw.)

#### **Proposed Amendment Changes**

1.13 SCHOOL TRANSFERS - A student shall be considered a transfer student if he/she, after establishing eligibility in a school, changes attendance to another school for any reason. A student will be considered as establishing eligibility when he/she has attended at least one class period or prior to the start of school by playing in a contest (scrimmage, jamboree, or regular season game). A student is considered to have transferred whenever the student changes from that school in which the student was enrolled to any other school regardless of whether the school in which the student transferred or to which the student transfers is public or non-public, member or non-member or whether the high schools are with the same school athletic attendance zone. If a student transfers schools under the one-time transfer rule, he/she shall be ineligible to participate in interscholastic athletic competition at any level of play in all sports at the receiving school, provided he/she had not participated in one scrimmage, jamboree or regular season interscholastic contest in the current sport season after until he/she has officially withdrawn from the latter school. A The transfer student must have been eligible to represent his/her former school academically as well as eligible under any district, school or athletic policy that was in place when the student transferred to be considered for interscholastic athletic eligibility.

1.13.1 One-time Transfer: A student entering a member high school for the first time shall be eligible for all interscholastic athletics. A student will have the option of a one-time transfer outside their athletic attendance zone during his/her high school career with the following exceptions. (Student must meet all other eligibility requirements to be eligible at any level).

#### **Exceptions:**

- Bona Fide Move of a distance of (150) miles or more based on the distance from school to school with his/her parents. Under no circumstances would a transfer be eligible at the receiving school once the sport's season is more than 60% complete.
- 2. School Closure/Suspension
- 3. New Member School
- 4. On-Staff Faculty Coach, Administrator, Teacher or Athletic Trainer

Note: Once a student has established eligibility as a 9th grader, the student may be granted sub-varsity eligibility in their home athletic attendance zone if they have already used the one-time transfer rule.

1.13.3 Transfers Within the Athletic Attendance Zone: If at any time a student transfers from one member school to another member school in the same attendance zone, the student shall become immediately ineligible for varsity athletics for a period of one calendar year from the date of enrollment/attendance in the second school. Students not in their senior year shall remain eligible for sub-varsity athletics. The student may be eligible at his/her school of first choice in the attendance zone. A transfer student will be ineligible for a period of one calendar year at the new school unless he/she transfers under one of the following exceptions:

- 1. One-time Transfer Rule
- 2. Majority to Minority Transfer as written into a federal court desegregation order.
- 3. Transfers from Academically Unacceptable Schools pursuant to the Louisiana School and District Accountability System.
- 4. Homeless Students as defined by the Federal McKinney-Vento Act that go through the hardship appeal process and are approved through the Hardship Program.



- 5. <u>Non-Member Schools</u>: A student, who has been attending a non-member school, may be immediately eligible at the LHSAA school of his/her first choice should he/she elects to attend an LHSAA school in his/her athletic attendance zone.
- 6. <u>School Closure/Suspension</u>: In the event a member school closes or is suspended from membership in the LHSAA, all students who have been in attendance at the member school for at least the preceding calendar year, may be eligible at a member school of their choice in the same athletic attendance zone of the school closing. When a school is closed and legally merges with another member school, all students who have been in attendance at the school that closes for at least one calendar year may be immediately eligible at the latter school.
- 7. New Member Schools: A student who has already attended a member school in that athletic attendance zone may be granted a new option when a "new" member school is added to that athletic attendance zone. This choice shall be afforded only at the beginning of the first year the "new" school is in operation in the athletic attendance zone.

1.13.4 Outside the Athletic Attendance Zone: Any student who attends a school outside his/her athletic attendance zone shall be ineligible to participate in interscholastic Varsity athletics, but will be eligible for sub varsity at that school for a period of one calendar year from his/her first day of attendance unless he/she transfers under one of the following exceptions:

- 1. One Time Transfer Rule (unless the student has established eligibility prior to the 9th grade)
- 1. A student not in their senior year who is transferring outside his/her athletic attendance zone shall be eligible to participate at the sub-varsity level.
- 2. The student continuously attended the entire 7th and/or 8th grades at a middle/junior high school of that same member school or school system located outside of his/her athletic attendance zone. The school shall be required to register and certify the student's eligibility status on the Members' Only website.

No changes to numbers 3-7

8. Once a student has established athletic eligibility at a school outside his/her athletic attendance zone, that school shall become the student's school of eligibility and a subsequent transfer to another member school without a corresponding bona fide move, unless returning to first school of choice in the student's home attendance zone, shall cause the student to become ineligible for a period of one (1) calendar year from the date of his/her attendance/enrollment in the school.

#### Please list ALL bylaws and/or articles that are affected by this amendment:

1.13.1, 1.13.2 1.13.3, 1.13.4 Renumber all following changes.

#### Explanation of proposed amendment(s):

There are now multiple opportunities for students to enhance or pursue other academic options that best meet their needs in institutions that are outside of their zone attendance. A one-time transfer would allow those students to pursue academic programs at other institutions without losing their ability to participate in varsity athletics. All recruiting penalties remain in place to deter any transfer for athletic purposes.

#### **Pros:** (Must have at least one)

- Allows students the opportunity of a one-time transfer without losing varsity eligibility.
- Same school system/programs could be utilized.
- Recruiting penalties remain intact.
- Remedies the eligibility feeder pattern to high schools

#### **Cons:** (Must have at least one)

- Perception of allowing transfers for athletic purposes.
- Students at the receiving school could lose their varsity starting positions due to these transfers.



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|    | <b>-</b> 0 |

| Date:                           | 11/12/2024   | Amen   | dment Author(s):   |  |
|---------------------------------|--|--|--|--|
|                                 | Printed Name(s)  |  | Signature(s)   | School(s)  |
| Executiv                        | ve Committee   |  | 8 (/   |  |
|                                 |  |  |  |  |
|                                 | 2025   | 5-2026 LHSAA HANI  | DBOOK - PROPOSEI   | D AMENDMENT  |
| Select Aı                       |  | n: (double click box to select)  | Constitution ⊠Adm  |  |
| (Note: List a                   | all Bylaws within the sec  | Number(s) to Amend: ction selected above that will   | Bylaw 2.1.3  |  |
| be amended)<br><b>Propose</b> o |  | tails• (Note: To amend a h   | ulazo nlease make ALL chano  | es in <b>red</b> , strike through any deletions, and <u>underline</u>  |
|                                 |  |  |  | number in sequence with the section article or bylaw.)   |
|                                 |  |  | l Amendment Change   |  |
| 2.1.3                           | a violation by the<br>for athletic purp<br>secured an athle<br>appear before <u>a</u><br><u>Executive Comr</u><br>the student(s) m | e school and/or the schooses regardless of a studete under any of the condithree-person Executive mittee and the Executive any be ineligible to particularly | ol personnel who recruit<br>dent's age or grade level.<br>ditions set forth in this se<br>e Committee sub-commi<br>e Director to answer the<br>cipate in athletics, not to | dent who has been recruited but is also ed the student. It is a violation to recruit. If proof is established that a school has ection, the principal shall be required to ttee, either in person or via video, the allegations against his/her school and exceed four calendar years. |
| Please lis                      | st ALL bylaws and  | d/or articles that are a   | iffected by this amend   | dment:   |
| Escalara a t                    | ion of musesses 1 -  | mandmant(a).   |  |  |
|                                 | ion of proposed a  |  | e the Evecutive Com  | nmittee or 3-person subcommittee for   |
|                                 | ng violations.   | moula appear before  | the Executive Con  | aritice of 5 person subcommutee for  |
|                                 | ıst have at least one  | )  | Cons: (Must h  | ave at least one)  |
|                                 |  | ecruiting violations   | N/A  | ,  |
| DEADLINE                        | : Forms are due August   | t 31, 2024. Email the comple   | eted form as a word docume   | nt to Kathie Smith at ksmith@lhsaa.org. Per LHSAA  |

Handbook Article 7.2.4, a principal submitting a proposal must present that proposal to the Handbook Committee on September 12, 2024.



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|---|---|----|
|   | _ | -4 |

| Date:   | Amendment  | : Author(s):  |  |  |  |  |  |
|---|--|---|--|--|--|--|--|
| Printed Name(s)   |  | ture(s) School(s)   |  |  |  |  |  |
| Patrick Fontenot  |  | Barbe High School   |  |  |  |  |  |
| David Pool  |  | Sulphur High School   |  |  |  |  |  |
| 2025  | 5-2026 LHSAA HANDBOO   | K - PROPOSED AMENDMENT  |  |  |  |  |  |
| Select Amendment Section  | n: (double click box to select)  | titution 🛛 Administrative Bylaws 🔲 Athletic Bylaws  |  |  |  |  |  |
| <b>Specific Article or Bylaw N</b><br>(Note: List all Bylaws within the sec<br>be amended)  | ` '  | aw 3.4.6  |  |  |  |  |  |
|   | tails: (Note: To amend a bylaw plea  | ise make <u>ALL</u> changes in <mark>red</mark> , strike through any deletions, and <u>underline</u>  |  |  |  |  |  |
|   | nendment to add to the Constitution of   | r Bylaws select a new number in sequence with the section article or bylaw.)  ndment Changes  |  |  |  |  |  |
| total, per school year excl<br>limited to not more than 3<br>coaches and then they wil  | 3.4.6 A school shall be limited to five non-faculty coaches per sport and not more than 30 non-faculty coaches' total, per school year excluding football and limited to six non-faculty coaches in football. A school will be limited to not more than 30 non-faculty coaches per school year unless the school has six non-faculty football coaches and then they will be limited to not more than 31 non-faculty coaches for the year. Retired coaches holding a Lifetime card shall not count against a school's non-faculty number. |   |  |  |  |  |  |
| Please list ALL bylaws and  | d/or articles that are affected  | d by this amendment:  |  |  |  |  |  |
|   |  |   |  |  |  |  |  |
| wrestling, bass fishing, are experienced individuals we by, we are becoming more participating in most, if no earning a Lifetime coaching | eing more difficult to come<br>nd the growth of powerlifting<br>who have entered retirement,<br>he reliant upon CECP/nonfa<br>tot all sports, will have the op<br>ng card, yet not count agains  | e by each year, yet sports being added such as girls ng, E-sports, and lacrosse, it allows schools to rely on but still want to work with our students. As time goes culty coaches and by passing this amendment schools portunity to utilize the abilities and experience of those a sport or schools limit on nonfaculty coaches. |  |  |  |  |  |
| <b>Pros:</b> (Must have at least one  | )  | Cons: (Must have at least one)  |  |  |  |  |  |
| their student athletes t<br>individuals available as re   | ties for schools to expose<br>to the most experienced<br>elated to athletics enough<br>on of receiving a Lifetime  | Some may feel that it circumvents the CECP/non-faculty limits established by the LHSAA  |  |  |  |  |  |



| Date:     | 8/30/2024   | Amendmen  | nt Author(s):  |  |
|-----------|---|---|--|--|
|           | Printed Name(s)   |   | ature(s)   | School(s)  |
| Executi   | ve Committee  | 3-8-1   |  |  |
|           |   |   |  |  |
|           |   |   |  |  |
|           |   | 5-2026 LHSAA HANDBOO  |  |  |
|           |   |   | ⊰titution ⊠Admiı   | nistrative Bylaws Athletic Bylaws  |
|           | all Bylaws within the se                                      | Number(s) to Amend: ction selected above that will                                      | law 3.11.2 and By  | law 3.11.3   |
|           | -   | etails: (Note: To amend a bylaw ple   | ease make <b>ALL</b> changes   | in <u>red</u> , strike through any deletions, and <u>underline</u>   |
|           |   | nendment to add to the Constitution   |  | number in sequence with the section article or bylaw.)   |
| 9         | director, trainer_<br>cardholder who m<br>of his/her card for | and Regional Coordinaton<br>isuses his/her card or allow<br>rone calendar year from the | <del>r of Officials (F</del><br>ws another to use<br>e date of misuse. | ervisor, coach, full-time athletic RCO) Any/all LHSAA/LHSCA his/her card shall be denied use   |
| :         | Louisiana school<br>requirements in E<br>through the LHSA     | system, becomes eligible<br>Bylaw 3.6. To receive a Li<br>A with the proper documer     | for a lifetime card, he/<br>ntation. The privilent                     | o was a full-time employee of a card when he/she has met the she must submit an application ege shall be retroactive to the year athered in. This pass shall be non- |
| Please li | st ALL bylaws an  | d/or articles that are affecte  | d by this amend  | ment:  |
| 3.11.3    |   |   |  |  |
|           | tion of proposed a  |   |  |  |
|           | -   |   | nose school syster   | m personnel members who qualify for  |
|           | e Cards in Bylaw 3  |   |  |  |
|           | ust have at least one   | ,   | Cons: (Must har  | ve at least one)   |
|           |   | ital school/school system   |  |  |
|           |   | the safety and well-being of  |  |  |
|           |   | re school communities. This   |  |  |
|           |   | e and appreciate the role   |  |  |
|           |   | their position in education-  |  |  |
|           |   | Trainer is included in the  |  |  |
|           |   | erning the LHSAA honoring   |  |  |
|           |   | across athletic attendance  |  |  |
|           |   | parent as an on-staff faculty   |  |  |
|           |   | administrator. Continue the   |  |  |
|           | 0 1   | ortant school personnel that  | :  |  |
| serves t  | heir community.   |   |  |  |



| Date: 8/11/2023                       | Amendment  | Author(s):                |  |  |  |  |  |
|---------------------------------------|--|---------------------------|--|--|--|--|--|
| Printed Name(s)                       | Signat   | ture(s)                   | School(s)  |  |  |  |  |
| <b>Executive Committee</b>            |  | . ,                       |  |  |  |  |  |
|                                       |  |                           |  |  |  |  |  |
|                                       |  |                           |  |  |  |  |  |
| <u>2025-2026</u>                      | LHSAA HANDBOOF                                     |                           |  |  |  |  |  |
| Select Amendment Section              |  | itution $igtit m Adminis$ | strative Bylaws Athletic Bylaws                    |  |  |  |  |
| Specific Article or Bylaw N           | ` '  | nw 5.7.3                  |  |  |  |  |  |
| ,                                     | (Note. List all bytaws within the section selected |                           |  |  |  |  |  |
| above that will be amended)           | -1. /N / T 1 1 1                                   | 1 1 ATT 1                 | and the second                                     |  |  |  |  |
| <del>-</del>                          |  |                           | nges in <b>red</b> , strike through any deletions, |  |  |  |  |
| sequence with the section artic       |  | to add to the Consti      | itution or Bylaws select a new number in           |  |  |  |  |
| sequence with the section artic       | Proposed Amen                                      | dment Changes             |  |  |  |  |  |
| Bylaw 5.7.3 Any legal a               |  |                           | member school or member school                     |  |  |  |  |
|                                       | •  |                           | ssistant Executive Directors, and/or               |  |  |  |  |
|                                       |  |                           | rt for the Parish of East Baton Rouge,             |  |  |  |  |
|                                       |  |                           | ereto, including but not limited to                |  |  |  |  |
|                                       |  |                           | ratory Relief, and all other causes of             |  |  |  |  |
|                                       | result of the LHSAA's inter                        | pretation and imp         | olementation of its constitution and               |  |  |  |  |
| <u>bylaws.</u>                        |  |                           |  |  |  |  |  |
|                                       |  |                           |  |  |  |  |  |
|                                       |  |                           |  |  |  |  |  |
|                                       |  |                           |  |  |  |  |  |
| ·                                     | d/or articles that are affected                    | by this amendme           | ent:   |  |  |  |  |
| N/A                                   |  |                           |  |  |  |  |  |
|                                       |  |                           |  |  |  |  |  |
| Explanation of proposed a             | mendment(s):                                       |                           |  |  |  |  |  |
|                                       | , ,  | e parish where the        | e LHSAA Office is located. They are                |  |  |  |  |
|                                       | LHSAA handbook and polic                           |                           |  |  |  |  |  |
|                                       | -  |                           |  |  |  |  |  |
|                                       |  |                           |  |  |  |  |  |
|                                       |  |                           |  |  |  |  |  |
|                                       |  |                           |  |  |  |  |  |
| <b>Pros:</b> (Must have at least one, | )  | Cons: (Must have          | at least one)                                      |  |  |  |  |
| All legal action will take pl         | lace in the East Baton Rouge                       | All legal action w        | rill not be in the school's own judicial           |  |  |  |  |
| Parish Court                          |  | court system.             |  |  |  |  |  |
|                                       |  |                           |  |  |  |  |  |



| Date:       | 11/12/2024                 | Amendme   | ent Author(s):                    |  |  |  |  |
|-------------|----------------------------|---|-----------------------------------|--|--|--|--|
|             | Printed Name(s)            | Sign  | Signature(s) School(s)            |  |  |  |  |
| Executi     | ve Committee               |   |                                   | , ,  |  |  |  |
| 23,100,0101 |                            |   |                                   |  |  |  |  |
|             |                            |   |                                   |  |  |  |  |
|             |                            | 5-2026 LHSAA HANDBO   |                                   |  |  |  |  |
|             |                            |   | nstitution 🔀 Admini               | strative Bylaws Athletic Bylaws                        |  |  |  |
|             | all Bylaws within the se   | <b>Tumber(s) to Amend:</b> tion selected above that will  | ylaw 5.7.3 and 5.7.4 (            | (new)  |  |  |  |
|             | <i>'</i>                   | tails: (Note: To amend a bylaw p  | olease make <u>ALL</u> changes in | red, strike through any deletions, and <u>underlin</u> |  |  |  |
|             |                            | endment to add to the Constitution  | ı or Bylaws select a new nu       | mber in sequence with the section article or bylaw.    |  |  |  |
|             |                            |   | endment Changes                   |  |  |  |  |
| 5.7         |                            | AGAINST THE LHSAA   |                                   |  |  |  |  |
| 5.7.        |                            | •   |                                   | ws and adjudications, including                        |  |  |  |
|             |                            |   |                                   | Executive Committee and all its                        |  |  |  |
|             |                            | •   | *                                 | any member school that refuses                         |  |  |  |
|             |                            | to abide by the LHSAA Articles, Bylaws and adjudications and commences litigation against the LHSAA. The membership revocation may not exceed two (2) calendar years. |                                   |  |  |  |  |
| 5.7.        |                            | *   | •                                 | · · ·  |  |  |  |
| 5.7.        |                            | Member Schools in litigation with the LHSAA may not participate in postseason play or be placed on a bracket in the sport that is being litigated.                    |                                   |  |  |  |  |
|             | placed off a bi            | acket in the sport that is be   | enig nugateu.                     |  |  |  |  |
|             |                            |   |                                   |  |  |  |  |
|             |                            |   |                                   |  |  |  |  |
|             |                            |   |                                   |  |  |  |  |
|             |                            |   |                                   |  |  |  |  |
|             |                            |   |                                   |  |  |  |  |
|             |                            |   |                                   |  |  |  |  |
|             |                            |   |                                   |  |  |  |  |
|             |                            |   |                                   |  |  |  |  |
|             |                            |   |                                   |  |  |  |  |
|             |                            |   |                                   |  |  |  |  |
| Please li   | st ALL bylaws an           | d/or articles that are affect   | ted by this amendme               | ent:   |  |  |  |
|             |                            | 7 01 411410100 41141 4110 411100  |                                   |  |  |  |  |
| Explanat    | tion of proposed a         | mendment(s):  |                                   |  |  |  |  |
|             |                            | 3.7   | and affecting the e               | ntire membership of the LHSAA is                       |  |  |  |
|             |                            | 0 0   |                                   | hat the membership principals have                     |  |  |  |
|             | 0 0                        |   |                                   | vill have to remove themselves from                    |  |  |  |
| -           | ociation to pursue         | -   |                                   |  |  |  |  |
| Pros: (M    | ust have at least one      |   | Cons: (Must have                  | at least one)  |  |  |  |
| The ent     | tire membership v          | vill not be affected by or  | ne A school will                  | have to remove themselves from                         |  |  |  |
| school i    | n the association s        | eeking legal action.  | membership to p                   | ursue legal action.                                    |  |  |  |
|             |                            |   |                                   |  |  |  |  |
|             |                            |   |                                   | Kathie Smith at ksmith@lhsaa.org. Per LHSAA            |  |  |  |
| Handbook A  | Artıcle 7.2.4, a principal | ubmitting a proposal must present   | t tnat proposal to the Handl      | book Committee on <u>September 12, 2024</u> .          |  |  |  |



to the student athlete they coach.

# Proposal to Amend Constitution or Bylaws

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|----|----|
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|               |  | _                     |                          |                            | , II O   |
|---------------|--|-----------------------|--------------------------|----------------------------|--|
| Date:         | 8/31/2024                                |                       | Amendment                | Author(s):                 |  |
|               | Printed Name(                            | s)                    | Signat                   | School(s)                  |  |
| Executi       | ve Committee                             |                       |                          |                            |  |
|               |  |                       |                          |                            |  |
|               |  |                       |                          |                            |  |
| 0.1           |  |                       | SAA HANDBOOI             |                            |  |
|               | mendment Secti                           |                       |                          | ıtutıon ⊠Admır             | nistrative Bylaws Athletic Bylaws  |
|               | Article or Bylaw all Bylaws within the : |                       |                          | nw 5.11.10                 |  |
|               | ,  | <b>Petails:</b> (Note | : To amend a bylaw pleas | se make <u>ALL</u> changes | in <b>red</b> , strike through any deletions, and <u>underlin</u>            |
| any additio   | ns. If proposing a new                   | amendment to a        |                          |                            | umber in sequence with the section article or bylaw.                         |
|               |  |                       | Proposed Amen            | dment Changes              |  |
| 5.11.10       | Coach ejected fi                         | om a conte            | st in a sport for un     | sportsmanlike o            | r flagrant conduct:  |
|               |  |                       |                          |                            | Additional Penalty: If a coach is  |
|               |  |                       |                          |                            | given a foul for unsportsmanlike   |
|               |  |                       |                          |                            | a contest for a second act of  |
|               |  |                       |                          |                            | e suspended for the next game at   |
|               |  | •                     | •                        | ,                          | from an LHSAA sanctioned sport   |
|               |  |                       |                          |                            | mplete the NFHS Learn Teaching   |
|               |  |                       |                          |                            | eted prior to being able to return   |
|               | and coach ar coach.                      | interschola           | astic contest. The c     | ost of the course          | e will be the responsibility of the  |
|               |  | see If a cor          | ach is giacted for u     | neportemanlika e           | and for flagrant missandust for a  |
|               |  |                       |                          |                            | and/or flagrant misconduct for a<br>200 <u>\$500,</u> and the coach shall be |
|               |  |                       |                          |                            | the next two games game at that  |
|               | level, includi                           |                       |                          | periaca mioagri            | the next two games game at that  |
|               |  |                       |                          | nsportsmanlike a           | nd/or flagrant misconduct for a  |
|               |  |                       |                          |                            | \$300 and may be prohibited from   |
|               |  |                       |                          |                            | f the team <del>in the contest(s)</del> .                                    |
| Please li     | st ALL bylaws a                          | nd/or article         | es that are affected     | by this amendn             | nent·  |
| N/A           | Strill bylavis a                         | ing of article        | es that are affected     | by this amenan             | ment.  |
|               | tion of proposed                         | amendmer              | nt(s)·                   |                            |  |
|               |  |                       | nalties for coaches      | that are eiected f         | rom a game.  |
| THO WII       | ieriament ereates                        | ridiorier pe          | indicates for concines   | that are ejected is        | ioni a game.   |
|               |  |                       |                          |                            |  |
| <b>D</b> () ( |  |                       |                          | - O                        |  |
| · ·           | ust have at least or                     | •                     |                          | Cons: (Must hav            | ·  |
|               |  | O                     | hrough harsher           |                            | s increase and coaches could be  |
| pen           | alties to set a bett                     | er example            | of sportsmanship         | suspended fo               | or a longer period of time.  |



| Date:      | 08/31/2024                | Amendmer   | nt Author(s):               |   |
|------------|---------------------------|--|-----------------------------|---|
|            | Printed Name(s)           | Sign   | ature(s)                    | School(s)   |
| Executiv   | ve Committee              |  |                             |   |
|            |                           |  |                             |   |
|            |                           |  |                             |   |
|            |                           | 5-2026 LHSAA HANDBOO                                   |                             |   |
|            |                           | <u>—</u>   | stitution ⊠Adm              | inistrative Bylaws Athletic Bylaws  |
| -          | all Bylaws within the sec | Jumber(s) to Amend:  tion selected above that will  By | rlaw 5.14.2(1)              |   |
| ,          |                           | tails: (Note: To amend a bylaw pl                      | ease make <b>ALL</b> change | es in <mark>red</mark> , strike through any deletions, and <u>underline</u> |
|            |                           |  |                             | number in sequence with the section article or bylaw.)                      |
|            |                           |  | endment Change              |   |
|            |                           | ol cited with Lack of Admir                            |                             |   |
|            |                           |  |                             | ember sub-committee of the Executive  |
| Commit     | tee and the Execu         | tive Director to answer the                            | allegations agair           | nst his/her school.   |
|            |                           |  |                             |   |
|            |                           |  |                             |   |
|            |                           |  |                             |   |
|            |                           |  |                             |   |
|            |                           |  |                             |   |
|            |                           |  |                             |   |
|            |                           |  |                             |   |
| Please lis | st ALL bylaws and         | d/or articles that are affecte                         | ed by this amend            | lment:  |
| N/A        | <u> </u>                  |  |                             |   |
|            |                           |  |                             |   |
|            |                           | 1 4/ )   |                             |   |
|            | ion of proposed a         | ` '  |                             |   |
|            |                           |  |                             | e principal to appear before the sub-                                       |
|            |                           |  |                             | in most cases involving schools with 4                                      |
| or more    | penames, 5 penam          | ties in the same sport, or th                          | e same penaity ii           | n 5 consecutive years.  |
|            |                           |  |                             |   |
|            |                           |  |                             |   |
|            |                           |  |                             |   |
| Pros: (Mı  | ist have at least one,    | )  | Cons: (Must h               | ave at least one)   |
|            |                           | he principal and school                                |                             | om shall to may does not change the   |
|            |                           | o the LHSAA office for a                               | ,                           | f the bylaw for schools with multiple                                       |
|            | O .                       | the severity of penalties                              | penalties.                  |   |
| incu       | rred.                     |  |                             |   |

DEADLINE: Forms are due <u>August 31, 2024</u>. Email the completed form as a <u>word document</u> to Kathie Smith at <u>ksmith@lhsaa.org</u>. Per LHSAA Handbook Article 7.2.4, a principal submitting a proposal must present that proposal to the Handbook Committee on <u>September 12, 2024</u>.

Cost savings for member schools and LHSAA.



II-10

| Date: 8/30/2024   | Amendment             | Author(s):                            |   |
|---|-----------------------|---------------------------------------|---|
| Printed Name(s)   | Signa                 | ture(s)                               | School(s)   |
| Micah Coleman   | Micah Toloman         |                                       | Natchitoches Central  |
|   |                       | · · · · · · · · · · · · · · · · · · · |   |
|   |                       |                                       | <u>D AMENDMENT</u>  |
| Select Amendment Section: (double clic  |                       | itution   X Adminis                   | strative Bylaws Athletic Bylaws   |
| <b>Specific Article or Bylaw Number(s</b> (Note: List all Bylaws within the sec | '   D1a               | nw 6.11.6                             |   |
| above that will be amended)   |                       |                                       |   |
| <b>Proposed Amendment Details:</b> (No  |                       |                                       |   |
| amendment to add to the Constitution o  | r Bylaws select a new | number in sequenc                     | derline any additions. If proposing a net<br>e with the section article or bylaw.)<br>hat are affected by this amendment: |
|   |                       |                                       | onal basketball tournament shall pay  |
|   |                       |                                       | <del>ill be sanctioned</del> . Failure to timely  |
|   |                       |                                       | ring a \$50 late fee in addition to the   |
| \$100 sanctioning fee. A tournamer  | nt sanctioning fee is | not required in th                    | e sports of baseball, boys' and girls'  |
| basketball, boys' and girls' socce  | r, softball and vol   | leyball but failur                    | e to timely request approval of a   |
| tournament in these sports shall re-  | sult in a school beir | ng assessed a \$50 la                 | ate fee. A \$250 fine shall be assessed   |
| to any school hosting a non-sanctio   | ned tournament.       |                                       |   |
| Explanation of proposed amendme   | nt(s):                |                                       |   |
| Doing away with tournament sanc   | tioning fees for boy  | s' and girls' basket                  | ball.   |
| Adding boys' and girls' basketball  | to the list of sports | who do not pay a t                    | cournament sanctioning fee.   |
|   |                       |                                       |   |
|   |                       |                                       |   |
|   |                       |                                       |   |
|   |                       |                                       |   |
| <b>Pros:</b> (Must have at least one)   |                       | Cons: (Must have                      | at least one)   |
| Unburdens schools from an unnece  | essary sanctioning    | There appear to b                     |   |
| fee.  | <i>y</i> <del></del>  | rr                                    |   |
|   |                       |                                       |   |



II-11

| Date:   | Amendment              | Author(s):   |                 |  |  |
|---|------------------------|--|-----------------|--|--|
| Printed Name(s)   | Signa                  | ture(s) School(s)  |                 |  |  |
| Rusty Farrar  | -                      | West Ouachita  |                 |  |  |
|   |                        |  |                 |  |  |
| 2025 2027 1110  | A HANDROO              | Z DRODOGED AMENDMENT   |                 |  |  |
|   |                        | K - PROPOSED AMENDMENT   | D 1             |  |  |
| Select Amendment Section: (double of  |                        | itution Administrative Bylaws Athletic                           | Bylaws          |  |  |
| Specific Article or Bylaw Number  | ` '                    | aw 6.13.12 (new)   |                 |  |  |
| (Note: List all Bylaws within the se  | ection selected        |  |                 |  |  |
| above that will be amended)   |                        |  | 11.             |  |  |
|   |                        | please make <u>ALL</u> changes in <b>red</b> , strike through ar |                 |  |  |
|   |                        | to add to the Constitution or Bylaws select a new                | ) number in     |  |  |
| sequence with the section article or byl  | ,                      | Amont Change   |                 |  |  |
| 6.13.12   | Proposed Amer          | dment Changes  |                 |  |  |
|   | ote are based on teele | ct' and 'non-select' (baseball, girls and boys ba                | ackathall       |  |  |
|   |                        | e established in the following manner:                           | isketball,      |  |  |
| ·   | *                      | osing to play up will be Division I.                             |                 |  |  |
| · · · · · · · · · · · · · · · · · · ·   | •                      | gh 1A shall be divided by 3 and put in Divisio                   | one II III      |  |  |
| and IV as evenly as possib  |                        | gir 177 shan be divided by 3 and put in Divisio                  | <u> </u>        |  |  |
| , , , , , , , , , , , , , , , , , , ,   |                        | ools and dividing by 3 and then by grouping                      | r all Non-      |  |  |
| Select schools and divi   | 1 0                    | soos and arranig by 5 and then by grouping                       | , all I voit    |  |  |
|   |                        | number of schools, not based on each individual                  | ual sport       |  |  |
| 5. <u>iiiis ediedidioii siidii s</u>  | e based off the total  | tamber of benedity not based on each marvia                      | <u>auroporu</u> |  |  |
|   |                        |  |                 |  |  |
| Please list ALL bylaws and/or arti  | cles that are affected | by this amendment:   |                 |  |  |
|   |                        |  |                 |  |  |
|   |                        |  |                 |  |  |
| Explanation of proposed amendm  | ant(a):                |  |                 |  |  |
| 1 1   | ``                     | one division for one sport but another divi                      | cion for a      |  |  |
|   |                        | one division for one sport but another divis                     |                 |  |  |
| -   |                        | s. Whatever division a school falls into, that so                |                 |  |  |
| <u>=</u>  |                        | non-select' playoffs apply. This does not creat                  |                 |  |  |
| away any divisions. This does not affect Class B or C. This will apply to both 'select' and 'non-select' divisions. |                        |  |                 |  |  |
|   |                        |  |                 |  |  |
|   |                        |  |                 |  |  |
| <b>Pros:</b> (Must have at least one)   |                        | Cons: (Must have at least one)                                   |                 |  |  |
| Simplifies what divisions schools   | participate in for the | Some divisions in some sports may have                           | larger or       |  |  |
| playoffs.   |                        | smaller numbers.   |                 |  |  |
|   |                        |  |                 |  |  |
|   |                        |  |                 |  |  |



# **Athletic Bylaw Proposals**

# 2025 Annual Convention General Business Meeting

III. Athletic Bylaw Proposals

| 111.   | Attitetic byław Proposals |                   |   |                                  |  |  |  |
|--------|---------------------------|-------------------|---|----------------------------------|--|--|--|
| Item   | Section                   | Article/Bylaw     | Author  | Voting Designation               |  |  |  |
| III-1  | Baseball                  | Bylaw 10.1        | Billy Carter (Quitman) and                      | Simple Majority                  |  |  |  |
| 111-1  | Daseball                  | Dylaw 10.1        | Chris Jones (Choudrant)                         | Baseball schools                 |  |  |  |
| III-2  | Baseball                  | Bylaw 10.4.4      | David Huckaby (Weston)                          | Simple Majority                  |  |  |  |
| 111-2  | Daseball                  | Dylaw 10.4.4      | David Huckaby (Weston)                          | Baseball schools                 |  |  |  |
| III-3  | Baseball                  | Bylaw 10.10.1     | Anthony Cain (Downsville                        | Simple Majority                  |  |  |  |
| 111-5  | baseban                   | Dylaw 10.10.1     | Community Charter)                              | Baseball schools                 |  |  |  |
| III-4  | Bowling                   | Bylaw 12.2.2      | Stacia Andricain (St. Joseph's)                 | Simple Majority                  |  |  |  |
| 111 1  | Downing                   | 3                 | Sucia i indireani (St. Jeseph S)                | Bowling schools                  |  |  |  |
| III-5  | Bowling                   | Bylaw 12.4.1 and  | Stacia Andricain (St. Joseph's)                 | Simple Majority                  |  |  |  |
|        | be will be                | 12.6.1            | omen i indirediri (ett jesepii s)               | Bowling schools                  |  |  |  |
| III-6  | Bowling                   | Bylaw 12.6.3      | Stacia Andricain (St. Joseph's)                 | Simple Majority                  |  |  |  |
|        | 20111119                  | 2 y 12.0.0        | , ,   | Bowling schools                  |  |  |  |
|        |                           |                   | Paulette Campbell                               | Simple Majority                  |  |  |  |
| III-7  | Cross Country             | Bylaw 13.3.1      | (Hackberry); Lindsey Fontenot (South Cameron)   | Simple Majority<br>Cross Country |  |  |  |
| 111-7  | Cross Country             | Dylaw 13.3.1      | and Charlotte Hooks                             | schools                          |  |  |  |
|        |                           |                   | (Hornbeck)                                      | SCHOOLS                          |  |  |  |
| III 0  | C 16                      | D 1 15 4 1 6      | Ryan Gallagher (Brother                         | Simple Majority                  |  |  |  |
| III-8  | Golf                      | Bylaw 15.4.16     | Martin  | Golf schools                     |  |  |  |
|        |                           |                   | Rob Hereford (Metairie Park                     | Simple Majority                  |  |  |  |
| III-9  | Golf                      | Bylaw 15.4.17     | Country Day) and Stacia                         | Golf schools                     |  |  |  |
|        |                           |                   | Andricain (St. Joseph's)                        | Con serious                      |  |  |  |
| III-10 | Tennis                    | Bylaw 21.5 and    | Michael Hilton (Woodlawn) and Marty Cannon (St. | Simple Majority                  |  |  |  |
| 111-10 | Termus                    | 21.6.1            | Thomas More)                                    | Tennis schools                   |  |  |  |
|        |                           |                   | Thomas Wore)                                    | Simple Majority                  |  |  |  |
| III-11 | Track and Field           | Bylaw 23.3.4 and  | Executive Committee                             | Track and Field                  |  |  |  |
|        | (Outdoor)                 | 23.3.8            | Executive committee                             | (Outdoor) schools                |  |  |  |
|        | T 1 1 1 1 1 1 1 1         |                   |   | Simple Majority                  |  |  |  |
| III-12 | Track and Field           | Bylaw 23.4.3      | Executive Committee                             | Track and Field                  |  |  |  |
|        | (Outdoor)                 |                   |   | (Outdoor) schools                |  |  |  |
|        |                           |                   |   | Simple Majority                  |  |  |  |
| III 12 | Track and Field           | Bylony 22 ( 11/6) | Billy Carter (Quitman) and                      | Class C                          |  |  |  |
| III-13 | (Outdoor)                 | Bylaw 23.6.11(6)  | Chris Jones (Choudrant)                         | Track and Field                  |  |  |  |
|        |                           |                   |   | (Outdoor) schools                |  |  |  |
| III-14 | Wrestling                 | Bylaw 25.2.2      | Executive Committee                             | Simple Majority                  |  |  |  |
| 111-14 | vviesting                 | Dylaw 25.2.2      | Executive Committee                             | Wrestling schools                |  |  |  |



Date:

08/29/24

#### **Amendment Author(s):**

| Printed Name(s) | Signature(s) | School(s) |
|-----------------|--------------|-----------|
| Billy Carter    | self lands   | Quitman   |
| Chris Jones     | Co J-        | Choudrant |

#### 2025-2026 LHSAA HANDBOOK - PROPOSED AMENDMENT

**Select Amendment Section:** (double click box to select) □Constitution □Administrative Bylaws X Athletic Bylaws

Specific Article or Bylaw Number(s) to Amend:

Bylaw 10.1

(Note: List all Bylaws within the section selected above that will be amended)

**Proposed Amendment Details:** (Note: To amend a bylaw please make <u>ALL</u> changes in <u>red</u>, strike through any deletions, and <u>underline</u> any additions. If proposing a new amendment to add to the Constitution or Bylaws select a new number in sequence with the section article or bylaw.)

**Proposed Amendment Changes** 

This proposal would not be effective until the <u>2028 Baseball</u> season.

#### 10.1 <u>Important Dates</u>

Thursday, <u>February 17 Feb 5</u> - <u>33rd</u> <del>31st</del> Jamborees (Eligibility must be submitted online)

Saturday, February 19 Feb 7

Monday, February 21 Feb. 9 34th 32nd 1st Contest (if jamboree not played, eligibility must be submitted

online)

Monday, April 24 April 13 43rd 41st End of Regular Season/District Representative Named

Tuesday, April 25 April 14 43rd 41st Playoff Pairings Named

Tuesday, May 23 May 13 47th 45th State Tournament

Saturday, May 27 May 17

Please list ALL bylaws and/or articles that are affected by this amendment:

#### Explanation of proposed amendment(s):

To back up the end of the regular season and the beginning of the regular season for baseball

**Pros:** (Must have at least one)

**Cons:** (*Must have at least one*)

- 1. To avoid the long overlap of baseball season and the end of basketball season. Many dual athletes can miss up to a month of baseball.
- 2. Playing games at the end of the season in better weather than in early February when it is cold and rainy.
- 3. There will be less interference with graduations

1. Principals will have to oversee a sport for 2 additional weeks.



III-2

| Date: 8/30/2024  | Amendmen                           | t Author(s):                     |   |
|--|------------------------------------|----------------------------------|---|
| Printed Name(s)  |                                    | ature(s)                         | School(s)   |
| David Huckaby  |                                    | ( )                              | Weston  |
|  |                                    |                                  |   |
|  | 5-2026 LHSAA HANDBOO               |                                  |   |
| Select Amendment Section   | <u>—</u>                           | stitution                        | strative Bylaws Athletic Bylaws                                 |
| <b>Specific Article or Bylaw N</b> (Note: List all Bylaws within the see be amended) |                                    | law 10.4.4                       |   |
| •  | tails: (Note: To amend a bylaw ple | ase make <u>ALL</u> changes in   | <u>red</u> , strike through any deletions, and <u>underline</u> |
| any additions. If proposing a new an   |                                    |                                  | nber in sequence with the section article or bylaw.)            |
|  |                                    | ndment Changes                   |   |
| LHSAA Pitch  | ing Regulations                    |                                  |   |
| Maximum Daily Pitches 1-25 26-49 50-70 71-90 91-115  Please list ALL bylaws and      | Required Rest (E                   | 1-34<br>35-59<br>60-84<br>85-115 | 1<br>2<br>3   |
| Explanation of proposed a  | mendment(s):                       |                                  |   |
|  | between outings to try and         | avoid pitching inju              | ries.   |
| <b>Pros:</b> (Must have at least one   | )                                  | Cons: (Must have                 | at least one)   |
|  | )<br>t provide enough rest when    |                                  | ljust rest days from what they are                              |
| _  | pitches were thrown. This          |                                  | guot rest days from what they are                               |



playing up and losing.

2. To try and stop power point manipulation of

## Proposal to Amend Constitution or Bylaws



| Dat               | e: 8/29/2024  |               | Amend              | lment Author(s):   |                     |                              |  |
|-------------------|---|---------------|--------------------|--|---------------------|------------------------------|--|
| Printed Name(s)   |   | 1             | Signature(s)       | Sch  | School(s)           |                              |  |
| Anth              | ony Cain  | ,             |                    |  | Downsville Con      | Downsville Community Charter |  |
|                   |   |               |                    |  |                     |                              |  |
|                   | 2   | 025-2026 LH   | SAA HAND           | BOOK - PROPOSED A  | AMENDMENT           |                              |  |
|                   | Amendment Sect  |               |                    | Constitution $\square$ Admin   | istrative Bylaws 🔀  | Athletic Bylaws              |  |
|                   | ic Article or Bylav<br>ist all Bylaws within th<br>ded) |               |                    | Bylaw 10.10.1  |                     |                              |  |
| Propo             | sed Amendment   | •             | add to the Constit | aw please make <u>ALL</u> changes i<br>ution or Bylaws select a new ni<br><b>Amendment Changes</b> |                     | -                            |  |
| 1                 | 0.10 DETERMIN   | ING POWER     | RATING             |  |                     |                              |  |
|                   |   |               |                    | e determined as follows:   |                     |                              |  |
|                   | RESULT  | T OF CONTES   | ST                 | ADE  | )                   | ADD                          |  |
|                   |   | Same Class &  | & Division         | N/A  |                     | Opponent's Wins              |  |
|                   | Win ( <del>20</del> <u>17</u> points)                   | Higher Class  | s & Division       | Add 21 points for each   | Class & Division up | Opponent's Wins              |  |
|                   |   | Lower Class   | & Division         | N/A  |                     | Opponent's Wins              |  |
| Please            | list ALL bylaws   | and/or articl | es that are af     | fected by this amendm  | ent:                | -                            |  |
|                   |   |               |                    |  |                     |                              |  |
|                   | nation of propose                                       |               | · '                | 1  |                     |                              |  |
| 10 tr             | y and achieve a m                                       | ore sound po  | ower point fo      | rmula  |                     |                              |  |
|                   |   |               |                    |  |                     |                              |  |
|                   |   |               |                    |  |                     |                              |  |
|                   |   |               |                    |  |                     |                              |  |
|                   |   |               |                    |  |                     |                              |  |
| Pros: (           | Must have at least o                                    | one)          |                    | Cons: (Must hav  | e at least one)     |                              |  |
|                   | keep schools from                                       | scheduling g  | ames based s       | ,  | <i>J</i>            | ose some lower               |  |
| on probable wins. |   |               | division/class     | opponents due to   | lack of play up     |                              |  |

DEADLINE: Forms are due <u>August 31, 2024</u>. Email the completed form as a <u>word document</u> to Kathie Smith at ksmith@lhsaa.org. Per LHSAA Handbook Article 7.2.4, a principal submitting a proposal must present that proposal to the Handbook Committee on September 12, 2024.

points.



| Date: 8/28/2024   | Amendment Author(s):                             |   |
|---|--|---|
| Printed Name(s)   | Signature(s)                                     | School(s)   |
| Stacia Andricain  | Hacia B. andricain                               | St. Joseph's Academy  |
|   | Middle 8. Will reach                             |   |
|   |  |   |
| · · · · · · · · · · · · · · · · · · ·   | SAA HANDBOOK - PROPOSE                           |   |
| Select Amendment Section: (double click   |  | ninistrative Bylaws 🔀 Athletic Bylaws                                       |
| <b>Specific Article or Bylaw Number(s)</b> (Note: List all Bylaws within the section selected be amended) |  |   |
| ,   | e: To amend a bulaw please make <b>ALL</b> chans | ges in <mark>red</mark> , strike through any deletions, and <u>underlin</u> |
|   |  | w number in sequence with the section article or bylaw                      |
|   | Proposed Amendment Chang                         |   |
|   |  | season <del>plus one invitational tournament</del>                          |
| and no more than two (2) invitation   | <u>ial tournaments</u> . Ten match team          | minimum per season.   |
|   |  |   |
|   |  |   |
|   |  |   |
|   |  |   |
|   |  |   |
|   |  |   |
|   |  |   |
|   |  |   |
| Please list ALL bylaws and/or article   | es that are affected by this amen                | dment:  |
| 12.2.2  |  |   |
|   |  |   |
| Explanation of proposed amendmen  | at(s).   |   |
|   |  | aker tournament format that they see at                                     |
|   |  | pare our high school bowlers to compete                                     |
| on the collegiate level.  | yie of tournament will better prep               | pare our high school bowlers to compete                                     |
| on the coneglate level.   |  |   |
|   |  |   |
|   |  |   |
| <b>Pros:</b> (Must have at least one)   | Cons. (Must 1                                    | have at least one)  |
| - 100. (IVINOLIMOL NI ICHOL OILC)   | Como. (171051 1                                  | mee m iemer one,  |

DEADLINE: Forms are due August 31, 2024. Email the completed form as a word document to Kathie Smith at ksmith@lhsaa.org. Per LHSAA Handbook Article 7.2.4, a principal submitting a proposal must present that proposal to the Handbook Committee on September 12, 2024.

weekend.

Bowlers will gain more experience competing in the

More regions would be able to host invitationals.

baker format.

The invitationals would have to be scheduled for a





Date:

8/28/2024

#### **Amendment Author(s):**

| Printed Name(s)  | Signature(s)        | School(s)            |
|------------------|---------------------|----------------------|
| Stacia Andricain | Stacia B. andricain | St. Joseph's Academy |
|                  |                     |                      |

#### 2025-2026 LHSAA HANDBOOK - PROPOSED AMENDMENT

| Select Amendment Section: (double click box to select)   | Constitution Administrative Bylaws Athletic Bylaws |
|--|--|
| Specific Article or Bylaw Number(s) to Amend: (Note: List all Bylaws within the section selected above that will | Bylaw 12.4.1, 12.6.1                               |
| be amended)  |  |

**Proposed Amendment Details:** (Note: To amend a bylaw please make <u>ALL</u> changes in <u>red</u>, strike through any deletions, and <u>underline</u> any additions. If proposing a new amendment to add to the Constitution or Bylaws select a new number in sequence with the section article or bylaw.)

#### **Proposed Amendment Changes**

**12.4.1** The State Championship qualifiers will be determined by a season ranking system. The boys' team competition will have two Divisions, each consisting of 16 teams. Division I will be made up of schools in Class 5A. Division II will be made up of schools in Class 4A, 3A, 2A, 1A, B, and C. The Top 16 boys' teams from Division I and Division II will be placed in a single elimination bracket. The Top 16 girls' teams will be placed on a single elimination bracket. The Top 32 boys' and Top 16 girls' teams will be placed on a single elimination bracket. The Top 80 boys and Top 48 girls will be eligible and paired for the State Singles competition. Bowlers tied for final positions will advance. Qualification is based on a season ending minimum 21 18 game average. All teams must play a minimum of ten matches to qualify.

**12.6.1** The Top 80 boys and Top 48 girls will be eligible and paired for the State Singles competition. Qualification is based on a season ending minimum 21 18 game average.

#### Please list ALL bylaws and/or articles that are affected by this amendment:

12.4.1, 12.6.1

#### Explanation of proposed amendment(s):

A team is allowed 12 matches in a season and that equals 216 singles games. On a match day, only 10 bowlers can be on the roster. Reducing the minimum to 18 games will allow coaches to rotate more bowlers onto the match-day roster without risking their top bowlers ability to compete in the post-season.

| <b>Pros:</b> (Must have at least one)                                    | Cons: (Must have at least one)   |
|--|--|
| This will give coaches more flexibility with                             | The reduction in games will increase the number of                             |
| substitutions and allow more singles bowlers to qualify for post-season. | eligible averages and will make qualifying for post-<br>season more difficult. |



III-6

|              |  |               |                   | -                 |                                       |                     |           |
|--------------|--|---------------|-------------------|-------------------|---------------------------------------|---------------------|-----------|
| Date:        | 8/28/2024  |               | A m on dm         | ant Assthau(a).   |                                       |                     |           |
|              | D 1 NI (-)   |               | ,                 | ent Author(s):    | C                                     | 1 1/.)              |           |
|              | Printed Name(s)                                    | <u> </u>      |                   | gnature(s)        |                                       | hool(s)             |           |
| Stacia A     | Andricain  |               | Sacia B.          | andricain         | St. Joseph's Ac                       | ademy               |           |
|              |  |               |                   |                   |                                       |                     |           |
|              | 202  | 5-2026 LH     | SAA HANDBO        | OK - PROPOSE      | ED AMENDMENT                          |                     |           |
| Select A     | mendment Sectio                                    |               |                   |                   | ministrative Bylaws                   | Athletic By         | laws      |
| (Note: List  | <b>Article or Bylaw I</b> all Bylaws within the se |               |                   | Bylaw 12.6.3      |                                       |                     |           |
| be amended   | <b>,</b>   |               |                   |                   | •                                     |                     |           |
|              |  |               |                   |                   | iges in <u>red</u> , strike through i |                     |           |
| any addition | ıs. If proposing a new ar                          | nenament to a |                   |                   | ew number in sequence with            | the section article | or bylaw. |
| 12 6 2 4     | t singles somesti                                  | tion all ba   |                   | nendment Chang    |                                       | ua in bath tha      | horro'    |
|              | ls' competition wi                                 |               |                   |                   | es. The top six bowle                 | is in bout the      | boys      |
| and gin      | is compeniion wh                                   | ii quaiiiy ii | oi stepiaddei iii | iais.             |                                       |                     |           |
|              |  |               |                   |                   |                                       |                     |           |
|              |  |               |                   |                   |                                       |                     |           |
|              |  |               |                   |                   |                                       |                     |           |
|              |  |               |                   |                   |                                       |                     |           |
|              |  |               |                   |                   |                                       |                     |           |
|              |  |               |                   |                   |                                       |                     |           |
|              |  |               |                   |                   |                                       |                     |           |
|              |  |               |                   |                   |                                       |                     |           |
| D1 1:        | at ATT 11  | 1/C -1        | 111 CC            |                   | . J t.                                |                     |           |
|              | st ALL bylaws an                                   | ayor article  | es that are arrec | ted by this amei  | nament:                               |                     |           |
| 12.6.3       |  |               |                   |                   |                                       |                     |           |
|              |  |               |                   |                   |                                       |                     |           |
| Evnlanat     | tion of proposed a                                 | mendmer       | nt(e)·            |                   |                                       |                     |           |
|              |  |               |                   | es competition    | and the number of g                   | ames an indi        | widual    |
|              | *  |               | 0                 | *                 | geois, the consensus                  | •                   |           |
|              | was that a four-ga                                 |               |                   |                   |                                       | among coach         | es and    |
| players      | was mai a mur-ga                                   | iiie quaiii   | ying format wo    | uid provide ilion | e faiffless.                          |                     |           |
|              |  |               |                   |                   |                                       |                     |           |
|              |  |               |                   |                   |                                       |                     |           |
|              |  |               |                   |                   |                                       |                     |           |
| Pros: (Ma    | ust have at least one                              | 2)            |                   | Cons: (Must       | have at least one)                    |                     |           |

DEADLINE: Forms are due <u>August 31, 2024</u>. Email the completed form as a <u>word document</u> to Kathie Smith at <u>ksmith@lhsaa.org</u>. Per LHSAA Handbook Article 7.2.4, a principal submitting a proposal must present that proposal to the Handbook Committee on <u>September 12, 2024</u>.

The four-game format will enable the bowler to

overcome a poor game.

The change from three to four games will increase the

qualifying round by roughly 30 minutes.





Date:

8-29-24

Amendment Author(s): Paulette Campbell

| Printed Name(s)   | Signature(s)      | School(s)                 |
|-------------------|-------------------|---------------------------|
| Paulette Campbell | Paulotte Campbell | Hackberry High School     |
| Lindsey Fontenot  | Link Fort         | South Cameron High School |
| Charlotte Hooks   | Chambity 100/2    | Hornbeck High School      |

#### 2025-2026 LHSAA HANDBOOK - PROPOSED AMENDMENT

**Select Amendment Section:** (double click box to select) □Constitution □Administrative Bylaws X Athletic Bylaws

Specific Article or Bylaw Number(s) to Amend:

(Note: List all Bylaws within the section selected above that will be amended)

Bylaw 13.3.1

**Proposed Amendment Details:** (Note: To amend a bylaw please make <u>ALL</u> changes in <u>red</u>, strike through any deletions, and <u>underline</u> any additions. If proposing a new amendment to add to the Constitution or Bylaws select a new number in sequence with the section article or bylaw.)

#### **Proposed Amendment Changes**

13.3.1 Boys' and girls' cross-country schools shall compete in Divisions I, II, III, IV, and V and VI. Boys' and Girls' cross-country shall be divided into five six equal or nearly equal divisions. Cross-country divisions shall be based on a school's October 1 enrollment that is certified to the LHSAA under the guidelines of Article 8.3 of the Constitution Enrollment Calculation. Counting to achieve equal fifths sixths shall begin with the lowest and end with the highest cross country school enrollment. All-girl schools shall be included in the counting to achieve equal divisions. All-boy schools shall be classified according to their enrollment after the cross-country schools have been divided. Schools with equal enrollment that form the dividing line in a division shall play in the lower division. A school may not participate in a division below that mandated by its enrollment. A school may elect to play in the next higher division if it submits a written declaration to the LHSAA. The declaration shall apply for the next 2 years.

#### Please list ALL bylaws and/or articles that are affected by this amendment:

#### 13.3.1

#### Explanation of proposed amendment(s):

This proposal would allow for more athletes to complete at the state meet. With the five equal or nearly equal divisions, there are several classes that must compete against much larger schools in higher classifications. This proposal would level the divisions even more fairly than the five divisions, especially for those schools with smaller enrollments.

| <b>Pros:</b> (Must have at least one)                   | Cons: (Must have at least one)                         |
|---|--|
| *The meet can still be run in one day at Northwestern.  | *The first race would need to start at 8:30 or earlier |
| *This would allow small schools to be able to compete   | and the last race would start at 4:45 or earlier.      |
| on a more level playing field and receive state honors. |  |
|   |  |



III-8

| Date: 8/31/2024                         | Amendment                       | : Author(s):                        |  |  |
|---|---------------------------------|-------------------------------------|--|--|
| Printed Name(s)                         |                                 | ture(s)                             | School(s)  |  |
| Ryan Gallagher                          |                                 | Brother                             | : Martin   |  |
|   |                                 |                                     |  |  |
| 2021                                    | F 2026 LUCA A LIANDROO          | V DDODOCED AMENDA                   | #ENIT  |  |
| <u>2023</u><br>Select Amendment Section | 5-2026 LHSAA HANDBOO            |                                     | Sylaws Athletic Bylaws   |  |
| Specific Article or Bylaw N             | Number(s) to Amend:             |                                     | Truncae bylaws   |  |
| (Note: List all Bylaws within the sec   |                                 | aw 15.4.16                          |  |  |
| be amended)                             |                                 | 1 177 1 1 1 1 1 1 1 1               |  |  |
| -                                       | ` '                             |                                     | through any deletions, and <u>underline</u><br>sence with the section article or bylaw.) |  |
| ιπη αααπιοπό. 17 ρτοροδίπε α πέω απ     |                                 | ndment Changes                      | ence with the section article or ogium.)   |  |
| 15.4.16 In district, regiona            | al, and state competition, a p  |                                     | ball and record a ten after  |  |
|   | ole. If a player continues to   |                                     |  |  |
| shots played.                           | 1 5                             |                                     |  |  |
| - ·                                     |                                 |                                     |  |  |
|   |                                 |                                     |  |  |
|   |                                 |                                     |  |  |
|   |                                 |                                     |  |  |
|   |                                 |                                     |  |  |
|   |                                 |                                     |  |  |
|   |                                 |                                     |  |  |
| Please list ALL bylaws and              | d/or articles that are affected | l by this amendment:                |  |  |
| 15.4.16                                 |                                 |                                     |  |  |
|   |                                 |                                     |  |  |
| Explanation of proposed a               | <br>imendment(s):               |                                     |  |  |
|   | district tournament to quali    | v for regional competition.         | This allows for consistency  |  |
|   | al, and state competitions f    |                                     | -  |  |
|   | to continue playing beyond t    |                                     |  |  |
| · ·                                     | 1 . 0 .                         |                                     |  |  |
|   |                                 |                                     |  |  |
|   |                                 |                                     |  |  |
| <b>Pros:</b> (Must have at least one    | ·)                              | <b>Cons:</b> (Must have at least or | ne)  |  |
| •                                       | in max number of strokes        |                                     |  |  |
| 5                                       | District golf coaches that      |                                     |  |  |
| 1 1 1                                   | ent must use this bylaw for     |                                     |  |  |
|   | ot arbitrarily use double par   |                                     |  |  |
| or max number of strokes                | as the rule.                    |                                     |  |  |
|   |                                 |                                     |  |  |



III-9

Date: | 8

8/31/2024

#### **Amendment Author(s):**

| Printed Name(s)  | Signature(s) | School(s)                 |
|------------------|--------------|---------------------------|
| Rob Hereford     |              | Metairie Park Country Day |
| Stacia Andricain |              | St. Joseph's Academy      |

#### 2025-2026 LHSAA HANDBOOK - PROPOSED AMENDMENT

Select Amendment Section: (double click box to select) Constitution Administrative Bylaws Athletic Bylaws

Specific Article or Bylaw Number(s) to Amend:
(Note: List all Bylaws within the section selected above that will

Bylaw 15.4.17

**Proposed Amendment Details:** (Note: To amend a bylaw please make <u>ALL</u> changes in <u>red</u>, strike through any deletions, and <u>underline</u> any additions. If proposing a new amendment to add to the Constitution or Bylaws select a new number in sequence with the section article or bylaw.)

#### **Proposed Amendment Changes**

15.4.17 Competitor's scorecards shall be exchanged on the first tee. Each competitor will serve as a "marker" for his fellow competitor. After each hole the "marker" shall check the score with the competitor and record it on the scorecard. Competitors should also keep their own score to verify that each hole is correct. After completion of the round, the competitor should check his/her score for each hole and settle any doubtful points with the tournament director before the scorecard is signed. The tournament director's decision shall be final. The competitor is responsible for the correctness of the score recorded for each hole on his/her scorecard. If he/she returns a score for any hole lower than actually taken, he/she shall be disqualified. At the discretion of the head coach a higher corrected score can be submitted to the tournament director at any time until the last competitor has completed play WITHOUT DISQUALIFICTION. If he/she returns a score for any hole higher than actually taken, the score as returned shall stand. The competitor shall ensure that the marker has signed the card, countersign the card himself/herself and return the card to the tournament director. The tournament director or committee shall be responsible for the addition of scores. When all scores have been posted on the official scoreboard and approved by the rules committee/tournament director, the results are deemed to have been officially announced. The competition closes when the results have been officially announced and the results shall be final.

#### Please list ALL bylaws and/or articles that are affected by this amendment:

Bylaw 15.4.17

#### Explanation of proposed amendment(s):

Gold is a game that requires self-regulation, ethics, honesty, and fair play. In the past, a player was informed by a spectator that he incorrectly submitted his scorecard which he and his marker did not know of. He then returned to the tournament director and added one stroke to his total score, resulting in subsequent disqualification. In individual stroke play tournaments, this is not that uncommon. However, in a team format, the player's decision has consequences that affect his team's ability to advance to the state championship. Please, see the above changes, which allow for a score correction in a more equitable way for the competitor and their teammates.

| <b>Pros:</b> (Must have at least one)            | Cons: (Must have at least one)                                   |
|--|--|
| This allows the player an opportunity to correct | ct their   Coaches might feel that the player is responsible for |
| score during the competition while not pen-      | alizing their error, and when the scorecard is signed and        |
| their team.                                      | submitted the result is final.                                   |
|  |  |



III-10

| Date: | 08/26/202 |
|-------|-----------|
|       |           |

#### **Amendment Author(s):**

| Printed Name(s) | Signature(s)   | School(s)            |
|-----------------|----------------|----------------------|
| Michael Hilton  | Michael Hilton | Woodlawn High School |
| Marty Cannon    | Marty Cannon   | St. Thomas More      |

#### 2025-2026 LHSAA HANDBOOK - PROPOSED AMENDMENT

| Select Amendment Section: (double click box to select)  | Constitution ☐Administrative Bylaws ☒Athletic Bylaws |
|---|--|
| Specific Article or Bylaw Number(s) to Amend: Note: List all Bylaws within the section selected above that will | Bylaw 21.5, 21.6.1                                   |
| ra amondad)   | <del>-</del>   |

**Proposed Amendment Details:** (Note: To amend a bylaw please make <u>ALL</u> changes in <u>red</u>, strike through any deletions, and <u>underline</u> any additions. If proposing a new amendment to add to the Constitution or Bylaws select a new number in sequence with the section article or bylaw.)

#### **Proposed Amendment Changes**

#### 21.5.1 Criteria for Seeding Singles at the Regional Tournament

- 1. Players shall be seeded according to their (a) <u>singles</u> UTR rating <del>unless there is verifiable evidence of head-to-head competition and (b) their current high school performance</del>.
- 2. A player's singles UTR will be multiplied by the reliability rating to determine seeding.
- 2. The tournament's regional chairman shall notify all head coaches in their region of the location, date, and time of the seeding meeting.
- 3. A team's first- and second- place singles player shall be placed on opposite halves of the bracket.
- 4. All regions will seed at least the top eight singles players.

#### 21.5.2 Criteria for Seeding Doubles at the Regional Tournament

- 1. Players shall be seeded according to their (a) <u>doubles</u> UTR rating <del>unless there is verifiable evidence of head-to-head competition and (b) their current high school performance</del>.
- 2. A team's seeding will be determined by multiplying each players' doubles UTR by the reliability rating and then adding the two players' doubles UTR together.
- <u>3.</u> In seeding doubles teams for the regional tournament, a school's first- and second-place teams shall be placed on opposite halves of the bracket.
- <u>4.</u> The third-place team shall be placed on either side of the bracket and in a different quarter of the bracket than the first- and second-place teams.
- 4. Teams from the same school shall not meet in the first round of play.
- 5. All regions will seed at least the top eight doubles teams.

#### 21.5.3 Criteria for Seeding Singles at the State Tournament

- 1. The LHSAA will place regional qualifiers on the pre-determined state tournament bracket. Regional champions shall be seeded according to their singles UTR rating. The four regional champions along with the next four state qualifiers with the highest UTR singles ratings will be seeded. The eight seeded players will be seeded one to eight based on their UTR.
- <u>2.</u> The LHSAA will post unofficial brackets and allow for a regional dispute time before making brackets official. A player's singles UTR will be multiplied by the reliability rating to determine seeding.
- 3. Regional runner-up contestants qualifying for the state tournament shall be placed in the opposite half of the bracket from the same region's champion. A team's first- and second- place singles player shall be placed on opposite halves of the bracket.
- 4. All other state qualifiers will be placed by a random draw.

#### 21.5.4 Criteria for Seeding Doubles at the State Tournament

1. Seeding for the state tournament shall specifically be in the following order: Regional champions and runners up shall be seeded according to their doubles UTR rating. The four regional champions along with the next four state qualifiers with the highest UTR ratings will be seeded. The eight seeded teams will be seeded one to eight based on their UTR.



- a. All Regional Qualifiers will be seeded on a pre-determined bracket.
- 2. A team's seeding will be determined by multiplying each players' doubles UTR by the reliability rating and then adding the two players' doubles UTR together.
- <u>3.</u> In seeding doubles teams for the regional tournament, a school's first- and second-place teams shall be placed on opposite halves of the bracket.
- <u>4.</u> The third-place team shall be placed on either side of the bracket and in a different quarter of the bracket than the first- and second-place teams.
- 4. Teams from the same school shall not meet in the first round of play.
- **21.5.5** The LHSAA will post unofficial brackets and allow for a regional dispute time before making brackets official.

#### **21.6 REGIONAL TOURNAMENT PLAY**

**21.6.1** Each year's regional tournament winners shall select the site and host the tournament the following year. The tournament's regional chairman shall notify all head coaches in their region of the location, date, and time of the seeding meeting.

#### Please list ALL bylaws and/or articles that are affected by this amendment:

#### 21.5, 21.5.1, 21.5.2, 21.5.3, 21.5.4, 21.6, 21.6.1

#### Explanation of proposed amendment(s):

This amendment seeks to create consistency between the seeding processes for both regional and state tournaments. Players will be seeded in both regional and state tournaments according to their Universal Tennis Rating (UTR), which is integrated with LHSAA Online to incorporate LHSAA matches and tournaments into each player's rating.

#### **Pros:** (Must have at least one)

- Consistency in the seeding process for regionals and state.
- 2. Equality in seeding process across the state for both regionals and state.
- 3. The previous seeding rules, including head to head match ups, were made irrelevant with the passage of UTR rules last year. UTR provides a basis to compare players, which did not exist when head-to-head rules and the predetermined brackets were introduced.
- 4. Lineups can no longer be adjusted to "beat the system" as easily.

#### **Cons:** (Must have at least one)

1. Head to head meetings will no longer determine regional seedings.



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|-----|------------|----|
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| T | )a | te | ٠. |
|---|----|----|----|

08/31/2024

#### **Amendment Author(s):**

| Printed Name(s)     | Signature(s) | School(s) |
|---------------------|--------------|-----------|
| Executive Committee |              |           |
|                     |              |           |

#### 2025-2026 LHSAA HANDBOOK - PROPOSED AMENDMENT

**Select Amendment Section:** (double click box to select) Constitution Administrative Bylaws Athletic Bylaws

Specific Article or Bylaw Number(s) to Amend:

(Note: List all Bylaws within the section selected above that will be amended)

Bylaws 23.3.4 and Bylaw 23.3.8

**Proposed Amendment Details:** (Note: To amend a bylaw please make <u>ALL</u> changes in <u>red</u>, strike through any deletions, and <u>underline</u> any additions. If proposing a new amendment to add to the Constitution or Bylaws select a new number in sequence with the section article or bylaw.)

#### **Proposed Amendment Changes**

**23.3.4** The host school of any relay carnival or regular season invitational meet may include and/or omit any track and field event of its choice to include the following with a maximum of twelve running events and seven field events for the girls and twelve running events and seven field events for the boys.

RUNNING EVENTS

FIELD EVENTS

1. 100 meter dash

1. Long Jump

2. 200 meter dash

2. Triple Jump

3. 400 meter dash

<del>3. High Jump</del>

4. 800 meter run

4. Pole Vault

5. 1600 meter run

5. Shot Put

6. 3200 meter run

6. Discus

7. 100 meter hurdles (33"girls) 110 meter hurdles (39" boys) 7. Ja

8. 300 meter hurdles (30" girls) 300 meter hurdles (36" boys)

9. 400 meter relay

10.800 meter relay

11. 1600 meter relay

12. 3200 meter relay

**23.3.8** The host of a regular season and postseason meet shall comply with the order of running events and contest the field events as stated in SECTION 2 ORDER OF RUNNING EVENTS and SECTION 3 FIELD EVENTS in the NFHS Track & Field Rules Book.

#### Please list ALL bylaws and/or articles that are affected by this amendment:

#### Explanation of proposed amendment(s):

This amendment allows the member schools to operate their regular season track meets differently than the postseason to include any specialty relays not included in the prescribed list of events. Currently, a waiver is needed from the LHSAA to deviate from the prescribed list for regular season competitions. The limit of 12 running events and 7 field events for both boys and girls remains intact.

#### **Pros:** (Must have at least one)

#### **Cons:** (Must have at least one)

- Ability to operate specialty track & field meets during the regular season
- Ability to generate new and exciting track & field meets with specialty relays like the DMR, SMR and mixed gender relay.
- Regular season meets may be different than normal.



**III-12** 

| T | าิล | te. |  |
|---|-----|-----|--|

08/31/2024

#### **Amendment Author(s):**

|   | 1 IIII CHAMICHE 1                     | 141101(0).                 |   |
|---|---------------------------------------|----------------------------|---|
| Printed Name(s)   | Signatu                               | re(s)                      | School(s)   |
| <b>Executive Committee</b>  |                                       |                            |   |
|   |                                       |                            |   |
|   |                                       |                            |   |
| 2025-2026 LHS   | SAA HANDBOOK                          | - PROPOSED A               | MENDMENT  |
| Select Amendment Section: (double click   |                                       |                            | strative Bylaws Athletic Bylaws                                 |
| Specific Article or Bylaw Number(s) (Note: List all Bylaws within the section selected to |                                       | v 23.4.3                   | , _ ,   |
| pe amended)   | nooce min win                         |                            |   |
| •   | To amend a bylaw please               | make <u>ALL</u> changes in | <u>red</u> , strike through any deletions, and <u>underline</u> |
| any additions. If proposing a new amendment to a  | dd to the Constitution or B           | ylaws select a new nun     | mber in sequence with the section article or bylaw.)            |
|   | Proposed Amend                        | ment Changes               |   |
| <b>23.4.3</b> A district committee shall selec  | · · · · · · · · · · · · · · · · · · · |                            |   |
| LTFCA Coaches' Convention., and   |                                       |                            | be held prior to the deadline for                               |
| qualifying individual contestants an  | d relay teams to the                  | regional meet.             |   |
|   |                                       |                            |   |
|   |                                       |                            |   |
|   |                                       |                            |   |
|   |                                       |                            |   |
|   |                                       |                            |   |
|   |                                       |                            |   |
|   |                                       |                            |   |
| Please list ALL bylaws and/or article   | es that are affected l                | ny this amendme            | ent.  |
| rease list fill bylaws alleger article  | es that are affected i                | by this unichanic          | iii.  |
|   |                                       |                            |   |
|   |                                       |                            |   |
| <b>Explanation of proposed amendmen</b>   | nt(s):                                |                            |   |
| To establish a date for which the hos   | st, location and start                | time of the distri         | ct qualifying meets shall be decided.                           |
| The regional qualifying meet dates  | and locations are                     | currently establis         | shed by the January Track & Field                               |
| Coaches Convention. By also require   | ing the district meet                 | s to be decided by         | the time of the convention will give                            |
| members schools adequate time to j  |                                       | season and avoid           | d and potentially avoid some multi-                             |
| sport conflict within the same sport  | season.                               |                            |   |
|   |                                       |                            |   |
| <b>Pros:</b> (Must have at least one)   |                                       | C <b>ons:</b> (Must have   | at least one)   |
| All postseason track & field  |                                       |                            | ols will need to identify the host,                             |
| locations will be available by  |                                       |                            | ime of their qualifying meet earlier.                           |
| iocations will be available by  | mua-jamuany 50                        | iocanon and t              | mie or then quantynig meet earlier.                             |

DEADLINE: Forms are due <u>August 31, 2024</u>. Email the completed form as a <u>word document</u> to Kathie Smith at <u>ksmith@lhsaa.org</u>. Per LHSAA Handbook Article 7.2.4, a principal submitting a proposal must present that proposal to the Handbook Committee on <u>September 12, 2024</u>.

schools will have time to prepare for travel and

multi-spring sport conflicts.



**III-13** 

| Date: | 8/29/24 |
|-------|---------|
|-------|---------|

#### **Amendment Author(s):**

| Printed Name(s) | Signature(s) | School(s)             |
|-----------------|--------------|-----------------------|
| Billy Carter    |              | Quitman High School   |
| Chris Jones     |              | Choudrant High School |

#### 2025-2026 LHSAA HANDBOOK - PROPOSED AMENDMENT

Select Amendment Section: (double click box to select) 

Constitution 

Administrative Bylaws XAthletic Bylaws Specific Article or Bylaw Number(s) to 

Constitution 

Administrative Bylaws XAthletic Bylaws 

Specific Article or Bylaw Number(s) to 

Constitution 

Constitution

Specific Article or Bylaw Number(s) to Amend:

Bylaw 23.6.11(6)

(Note: List all Bylaws within the section selected above that will be amended)

**Proposed Amendment Details:** (Note: To amend a bylaw please make <u>ALL</u> changes in <u>red</u>, strike through any deletions, and <u>underline</u> any additions. If proposing a new amendment to add to the Constitution or Bylaws select a new number in sequence with the section article or bylaw.)

#### **Proposed Amendment Changes**

23.6.11 Each class shall be limited to a maximum of nine qualifying individual contests and relay teams in each event from its regional to the state meet.

- 1. Each class's schools shall qualify individual contestants and relay teams in each event from the regional meets conducted the week prior to the state meet.
- 2. Only contestants and relay teams (including alternate contestants) that qualify in a regional meet shall compete in the state meet.
- 3. All classes' first-, second- and third-place finishers in regional individual and relay events shall automatically qualify for the state meet.
- 4. If fewer than nine regional meet individual contestants and relay teams in Class C automatically qualify to the state meet, then to fill the field with nine participants for each event the state meet coordinator would use the next best time or mark from the three regions reported to LHSAA to fill the event. No school would be allowed to have more than one relay team or two individuals in an event. The best times and marks would be used until each event has nine participants.
- 5. Each class shall develop a state meet qualifying plan for alternate contestants and relay teams.
- 6. Class B will compete in their class at the state track meet.

#### Please list ALL bylaws and/or articles that are affected by this amendment:

#### 23.6.11

#### Explanation of proposed amendment(s):

This will ensure that Class B is not dissolved into the larger divisions. This will preserve our small school representation at the state track meet.

| <b>Pros:</b> (Must have at least one)   | Cons: (Must have at least one)   |  |
|---|--|--|
| Protects small school track representation at the state track meet as it has always been. | This will have to keep its separate day for the meet away from the other classes or divisions. |  |
|   |  |  |



statement

# Proposal to Amend Constitution or Bylaws

**III-14** 

|                  |                               |                           |                             | 5                     |  |
|------------------|-------------------------------|---------------------------|-----------------------------|-----------------------|--|
| Date:            | 08/31/2024                    | ]                         | Amandma                     | nt Author(s):         |  |
|                  | D ' ( 13)                     |                           |                             | nt Author(s):         | 0.1.1()  |
|                  | Printed Name(s                | )                         | Sign                        | nature(s)             | School(s)  |
| Executi          | ve Committee                  |                           |                             |                       |  |
|                  |                               |                           |                             |                       |  |
|                  |                               |                           |                             |                       |  |
|                  | <u>202</u>                    | 5-2026 LHS                | AA HANDBO                   | OK - PROPOSED A       | <u>MENDMENT</u>  |
| Select A         | mendment Sectio               | <b>n:</b> (double click l | box to select) Con          | stitution Admini      | strative Bylaws 🔀 Athletic Bylaws                                |
| Specific         | Article or Bylaw l            | Number(s) t               | to Amend:                   | 1 05 0 0              |  |
| •                | all Bylaws within the se      | ection selected a         | bove that will By           | ylaw 25.2.2           |  |
| be amended)<br>– |                               |                           |                             |                       |  |
|                  |                               |                           |                             |                       | ı <u>red</u> , strike through any deletions, and <u>underlin</u> |
| any additior     | ns. If proposing a new ar     | mendment to ad            |                             |                       | mber in sequence with the section article or bylaw.              |
| 05.0.0.14        | . 1 (0 1 0 .                  | 1 \                       | Proposed Am                 | endment Changes       |  |
|                  | Veek: (Sunday-Sat             | <i>3</i> /                |                             |                       |  |
|                  |                               | nool meets is             | n which a stude             | nt may participate s  | shall be limited to two dual meets or                            |
|                  | <del>meet per week.</del>     |                           |                             |                       |  |
| 2. One t         | <del>ournament per w</del>    | <del>eek.</del>           |                             |                       |  |
|                  | <del>lual meet or one t</del> |                           |                             |                       |  |
| 4. A stu         | dent shall be allow           | <del>wed to parti</del>   | <del>cipate in</del> two dı | ual meets or one tri- | meet and a tournament in a week or                               |
|                  |                               |                           |                             |                       | ne Thanksgiving and/or Christmas                                 |
| holiday          | s.                            |                           |                             | o .                   |  |
| J                |                               |                           |                             |                       |  |
|                  |                               |                           |                             |                       |  |
|                  |                               |                           |                             |                       |  |
| Please lis       | st ALL bylaws an              | d/or articles             | s that are affect           | ed by this amendm     | ent:   |
|                  |                               |                           |                             |                       |  |
|                  |                               |                           |                             |                       |  |
|                  |                               |                           |                             |                       |  |
|                  | tion of proposed              |                           |                             |                       |  |
| To help          | reduce confusio               | n and cond                | dense the comp              | etition limitations   | to one statement. The amendment                                  |
| encomp           | basses the maximu             | ım number                 | of competitions             | in which a student    | may participate in a week and does                               |
| not chai         | nge those limitation          | ons.                      | -                           |                       |  |
|                  | O                             |                           |                             |                       |  |
|                  |                               |                           |                             |                       |  |
|                  |                               |                           |                             |                       |  |
|                  |                               |                           |                             |                       |  |
| Pros: (Ma        | ust have at least one         | e)                        |                             | Cons: (Must have      | at least one)  |
| • Elin           | ninates duplicate l           | language                  |                             | • N/A                 |  |
| • Con            | denses competi                | ition limita              | ations to one               | e                     |  |