



LOUISIANA HIGH SCHOOL ATHLETIC ASSOCIATION  
12720 OLD HAMMOND HWY, BATON ROUGE, LA 70816

TO: ALL LHSAA PRINCIPALS  
FROM: K. W. HENDERSON, EXECUTIVE DIRECTOR



SUBJECT: LHSAA – PICCADILLY/DAVID GREEN SCHOLARSHIP FOR LHSAA STUDENT ATHLETES

Through the financial assistance of Piccadilly Restaurants, LLC, the LHSAA initiated a college scholarship program for our student-athletes.

Piccadilly Restaurants will award two \$2,500 scholarships; one male athlete and one female athlete.

The scholarships will be awarded at the 2011 LHSCA Coaches Clinic held at the Crowne Plaza in Baton Rouge, July 19-21. Winners will be notified of the day and time to appear.

Enclosed is an outline of the scholarship program.

Also, enclosed is a scholarship application. If you wish to nominate more than one student from your school for this scholarship, please duplicate this application.

I want to emphasize that ***the scholarships will be awarded only to students attending LSU in Baton Rouge and the College of Education for the 2011-2012 school year.***

The LHSAA is extremely appreciative to Piccadilly Restaurants for sponsoring these scholarships and for the positive manner in which it is stressing the importance of success in the classroom as well as in the playing arena. We especially would like to praise Piccadilly for placing an emphasis on education and investing in the future educators of Louisiana.

If you have any questions about this program, please do not hesitate to contact me.

KWH/mc  
encl.

**SUMMARY OF THE LHSAA – PICCADILLY/DAVID GREEN COLLEGE SCHOLARSHIP PROGRAM**

**INFORMATION**

**COMMENTS**

Number of scholarships to be awarded	2 (\$2,500 scholarships – one male and one female student athlete)
Who must nominate the student(s)	The member school principal
Who is eligible to receive a Piccadilly scholarship	Any student-athlete that will graduate from an LHSAA School and attend <b>LSU (BATON ROUGE) IN 2011-2012 AND MAJOR IN EDUCATION. MUST HAVE A MINIMUM GPA OF 3.0.</b>
Limit on number of students a school may nominate	No limit. As many as the principal desires to nominate.
Nomination deadline	<b>Friday, May 6, 2011</b>
Where to send application	LHSAA 12720 Old Hammond Hwy. Baton Rouge, LA 70816 (Application must be completely and accurately completed and signed by the principal. Send by certified mail, return receipt requested.)
Application form	Enclosed
Reviewing committee	Sub-committee of the LHSAA Executive Committee (early June, 2011)
Selection committee	Entire LHSAA Executive Committee
Selection date	Early June 2011
Notification date	Immediately after selections are made in June, 2011
Presentation of scholarship	At the LHSCA Coaching Clinic, Crowne Plaza, Baton Rouge, on July 19, 20 & 21, 2010. Winners will be notified of the date and time to appear.

**Required information that must be submitted with application**

**A copy of the student's official transcript**

Optional information which may be included with application	1. Letter(s) of recommendation from: A. Principal B. Guidance Counselor C. Coaches D. Athletic Director E. Teachers F. References
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**OFFICIAL APPLICATION  
2011 LHSAA – PICCADILLY/DAVID GREENE  
\$2,500 COLLEGE SCHOLARSHIP  
TO LHSAA STUDENT-ATHLETES**

**(DEADLINE FOR SUBMITTING APPLICATION MAY 6, 2011)**

**I. GENERAL INFORMATION**

NOMINATING SCHOOL: \_\_\_\_\_

SCHOOL CLASSIFICATION: 5A 4A 3A 2A 1A B C

FULL NAME OF STUDENT: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ AGE: \_\_\_\_\_ SEX: \_\_\_\_\_

MARITAL STATUS: \_\_\_\_\_

IF MARRIED, NUMBER OF CHILDREN, IF APPLICABLE: \_\_\_\_\_

**II. ACADEMIC INFORMATION**

ANTICIPATED GRADUATION DATE: \_\_\_\_\_

SCHOLASTIC RECORD THROUGH 1ST SEMESTER OF 2010-2011 SCHOOL YEAR

CARNEGIE UNITS EARNED: \_\_\_\_\_ CUMULATIVE GPA: \_\_\_\_\_

ACT SCORE: \_\_\_\_\_ SAT SCORE: \_\_\_\_\_

CUMULATIVE GPA IN CORE CURRICULUM COURSES: \_\_\_\_\_

**III. POST GRADUATE PLANS:**

**REQUIREMENT: MUST ATTEND LOUISIANA STATE UNIVERSITY (BATON ROUGE) AND MAJOR IN EDUCATION**

MINOR FIELD OF STUDY: \_\_\_\_\_

OCCUPATIONAL PLANS AFTER GRADUATION: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_



**VII. WORK EXPERIENCE (INCLUDING SUMMER JOBS)**

<u>DATES</u>	<u>EMPLOYER</u>	<u>TYPE OF WORK</u>
From _____ to _____	_____	_____
From _____ to _____	_____	_____
From _____ to _____	_____	_____

**VIII. HOBBIES**

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**X. OTHER SCHOLARSHIPS**

OTHER SCHOLARSHIPS APPLIED FOR:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

OTHER SCHOLARSHIPS TO RECEIVE:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**XI. OTHER ACTIVITIES**

COMMUNITY AND CIVIC ACTIVITIES INVOLVED IN:

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**XII. COMMENTS BY STUDENT:**

PLEASE STATE THE REASON(S) YOU ARE PERSUING A CAREER IN EDUCATION AND WHY YOU DESERVE THIS SCHOLARSHIP:

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*I hereby state, that to the best of my knowledge, the information provided in this application is accurate.*

Principal Name (Print): \_\_\_\_\_

Signature: \_\_\_\_\_ DATE: \_\_\_\_\_

(PRINCIPAL)

**THIS FORM MUST BE SIGNED BY THE PRINCIPAL AND A TRANSCRIPT OF THE 7 SEMESTERS MUST BE ENCLOSED**