



LOUISIANA HIGH SCHOOL ATHLETIC ASSOCIATION  
12720 OLD HAMMOND HWY, BATON ROUGE, LA 70816



**TO: ALL LHSAA PRINCIPALS**

**FROM: K. W. HENDERSON, EXECUTIVE DIRECTOR**

**SUBJECT: LHSAA/MUSEMECHE COLLEGE SCHOLARSHIP PROGRAM FOR FINANCIALLY UNDER-PRIVILEGED STUDENT-ATHLETES**

Through the financial assistance of Musemeche Photography, one of our corporate partners, the LHSAA initiated a college scholarship program for our under-privileged student-athletes.

Musemeche Photography will award two \$1,000 scholarships; one male athlete and one female athlete.

The scholarships will be awarded at the 2011 LHSCA Coaches Clinic held at the Crowne Plaza in Baton Rouge, July 19 - 21. Winners will be notified of the day and time to appear.

Enclosed is an outline of the scholarship program.

Also, enclosed is a scholarship application. If you wish to nominate more than one student from your school for this scholarship, please duplicate this application.

I want to emphasize that **THE SCHOLARSHIPS WILL BE AWARDED ONLY TO STUDENTS ATTENDING A UNIVERSITY IN THE STATE OF LOUISIANA FOR THE 2011-2012 SCHOOL YEAR.**

The LHSAA is extremely appreciative to Musemeche Photography for sponsoring these scholarships and for the positive manner in which it is stressing the importance of success in the classroom as well as in the playing arena.

If you have any questions about this program, please do not hesitate to contact me.

KWH/mc  
encl.

**SUMMARY OF THE LHSAA/MUSEMECHE PHOTOGRAPHY COLLEGE SCHOLARSHIP PROGRAM**

**INFORMATION**

Number of scholarships to be awarded

**COMMENTS**

2(\$1,000 scholarships – one male athlete and one female athlete)

Who must nominate the student(s)

The member school principal

Who is eligible to receive a Musemeche Photography scholarship

Any student-athlete that will graduate from an LHSAA School and attend a College or University in Louisiana in 2011-2012.

Limit of number of students a school may nominate

No limit. As many as the principal desires to nominate.

**NOMINATION/APPLICATION DEADLINE**

**Friday May 6, 2011**

Where to send application

LHSAA office-duplicate form if nominating more than one student athlete

Application form

Enclosed

Reviewing committee

Sub-committee of the LHSAA Executive Committee (early June, 2011)

Selection committee

Entire LHSAA Executive Committee

Selection date

Early June 2011

Notification date

Immediately after selections are made in June 2011

Presentation of scholarship

At the LHSCA Coaching Clinic, Crowne Plaza, Baton Rouge, on July 19, 20 & 21, 2011. Winners will be notified of the date and time to appear.

**Required information that must be submitted with application**

**A copy of the student's official transcript**

Optional information which may be included with application

1. Letter(s) of recommendation from:
  - A. Principal
  - B. Guidance Counselor
  - C. Coaches
  - D. Athletic Director
  - E. Teachers
  - F. References



OFFICIAL APPLICATION  
2011 LHSAA/MUSEMECHE PHOTOGRAPHY  
\$1,000 COLLEGE SCHOLARSHIP

TO A FINANCIALLY UNDER-PRIVILEGED LHSAA STUDENT-ATHLETE

**(DEADLINE FOR SUBMITTING APPLICATION MAY 6, 2011)**

**I. GENERAL INFORMATION**

NOMINATING SCHOOL: \_\_\_\_\_

SCHOOL CLASSIFICATION: 5A 4A 3A 2A 1A B C \_\_\_\_\_

FULL NAME OF STUDENT: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ AGE: \_\_\_\_\_ SEX: \_\_\_\_\_

MARITAL STATUS: \_\_\_\_\_

IF MARRIED, NUMBER OF CHILDREN, IF APPLICABLE: \_\_\_\_\_

**II. ACADEMIC INFORMATION**

ANTICIPATED GRADUATION DATE: \_\_\_\_\_

SCHOLASTIC RECORD THROUGH 1ST SEMESTER OF 2010-2011 SCHOOL YEAR

CARNEGIE UNITS EARNED: \_\_\_\_\_ CUMULATIVE GPA: \_\_\_\_\_

ACT SCORE: \_\_\_\_\_ SAT SCORE: \_\_\_\_\_

CUMULATIVE GPA IN CORE CURRICULUM COURSES: \_\_\_\_\_

**III. POST GRADUATE PLANS:**

**COLLEGE/UNIVERSITY OF CHOICE:** \_\_\_\_\_

**(MUST BE A LOUISIANA SCHOOL)**

**MAJOR FIELD OF STUDY:** \_\_\_\_\_

**OCCUPATIONAL PLANS AFTER GRADUATION:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



**VI. WORK EXPERIENCE (INCLUDING SUMMER JOBS)**

<u>DATES</u>	<u>EMPLOYER</u>	<u>TYPE OF WORK</u>
From _____ to _____	_____	_____
From _____ to _____	_____	_____
From _____ to _____	_____	_____

**VII. HOBBIES**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**VIII. FAMILY**

1. PARENTS/GUARDIAN NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

2. OCCUPATION OF PARENTS:

<u>PARENT</u>	<u>EMPLOYED BY</u>	<u>POSITION</u>	<u>ANNUAL GROSS INCOME</u>
FATHER	_____	_____	_____
MOTHER	_____	_____	_____

3. ADDITIONAL FAMILY INCOME

SOURCE \_\_\_\_\_ ANNUAL AMT. \_\_\_\_\_

**IX. OTHER SCHOLARSHIPS**

OTHER SCHOLARSHIPS APPLIED FOR:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

OTHER SCHOLARSHIPS TO RECEIVE:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**X. OTHER ACTIVITIES**

OTHER SCHOOL AND CIVIC ACTIVITIES INVOLVED IN:

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